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Account # 34105

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT BANK OF MARYLAND, 114 East Lexington Street, Mailstop HQCNB. Baltimore, MD 21202 all the rights, title and in cress of undersigned in and to that certain Real Estate Mortgage dated. July 30, 1992

, executed by

Lloyd (15rk and Patricia Ann Clark, His Wife

HOME LOAN & INVESTMENT ASSOCIATION, 244 Weybosset Street, Providence, RI 02903 corporation organized under the laws of the State of Rhode Island and whose principal place of business is 244 Weybosser Street, Providence, RI 02903 . as Document and recorded in Book/Velume No. County Records, State of Illinois, described hereinafter as follows:

> Lot 209 In Richton Hills Subdividion First Addition, a part of the southeast & (expect the north 78 acres thereof) of section 27, township 35 north, range 13, east of the third principal meridian, the plat thereof which was recorded September 14, 1967 in plat book 745, page 4 in the office of the recorder as document number 20260383, in Cook County, Illinois.

31-27-408-017-0000

Property Address:

4315 Andover Drive

Richtonfills phoperty helds humber is being paivided at the customer's Pf-DUEST. THE OFFICE OF THE RECORDER OF DIEDS DISCLAIMS ALL LINEYLY ON RESPONSIBILITY FOR ANY ERDAR CE MANUFACT IN THE NUMBER, INC. CHS TOMER ACCEPTS ALL SUSPONSILIETY FOR THE LUPPLETHESS OF THIS PRO-

PERTY INDEX MUMBER.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CONTROLS OF REAL PROPERTY OF THE OFFICE OFFICE OF THE OFFICE OF THE OFFICE OF Providence COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT John M. Murphy

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

| Given under my hand and official soal, thus | 9th day of |
|---|--------------|
| September | 19.92 |
| Notary Public <u>Carol Lacy</u> | |
| Providence | County, NKRI |
| My Commission Expires Septembe | r 4, 1993 |

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|------------------------|---------|---------|------|--|--------|
| By: | M | in/ | 9 | Ms | |
| Title: John M. | Murphy, | Presid | ent | | ٠. |
| By: Elece | u C | e bos | (ex- | 6 a rect | e regi |
| Title: Edwin Fu | irtado, | Secreta | ry | 974 - Tar' belove make 4744 - r | |
| Witness: Allice Denise | Palmigi | iano | ··· | and the second s | |

| Cara Jaca | |
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| Carol Lacy | <i>t</i> - |
| This area for official noturial seal | 2350 |