

ILLINOIS

UNOFFICIAL COPY 92759335

PREPARED BY: Beth Essex
AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P. O. BOX 10917
OVERLAND PARK, KANSAS 66210
LOAN # 829621-2 bce kjd

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Crossland Federal Savings Bank a corporation,

for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Gary M. Martin and Joanne Martin heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 07/20/84, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ or records, on Page _____, as Document No. 271868174 to the premises therein described situated in the County of Cook, Illinois, to wit:

Lot 21 in Block 4 in Bickerdikes Addition to Irving Park, a Subdivision of the West Half of the North West Quarter of the North East Quarter and that part lying South of Elston Avenue of the East Half of the North West Quarter of the North East Quarter of Section 23, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

13-23-209-000-0000

Property Address: 3807 N. Drake Chicago IL 60618
together with all appurtenances and privileges thereunto belonging of _____
IN WITNESS WHEREOF, Margaretten & Company, Inc. has caused these presents to be signed by its Vice President, and attested by its Assistant Treasurer, and its corporate seal to be hereto affixed, this 9th day of September, 1992.

Crossland Federal Savings Bank by FDIC
as Conservator, as Successor to Crossland
Savings, FSB pursuant to 12 U.S.C. Section 1821
f/k/a Metropolitan Savings Bank, FSB

ATTEST:

Linda D. Roberts
Linda D. Roberts, Assistant Treasurer

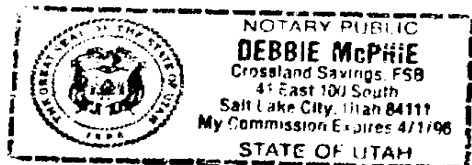
BY: James P. Prince
James P. Prince, Vice President

STATE OF Utah
COUNTY OF Salt Lake

DEPT-01 RECORDINGS \$23.00
T#7799 TRAN 8992 10/13/92 15:59:00
#2284 # 72-759335

I, Debbie McPhie, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that James P. Prince personally known to me to be the Vice President of Crossland Federal Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

GIVEN, under my hand and notarial seal this 9th day of September, 1992.



Debbie McPhie
Debbie McPhie Notary Public
My Commission Expires: 04-01-96

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Property of Cook County Clerk's Office

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