

92759347

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FROM: WILLIS, RODNEY R

LOAN NUMBER 92-5851730
MORTGAGE DATED 92-01-30
MORTGAGE FILED
MORTGAGE RECORD 92-02-03
V P #92-066881
MORTGAGE RFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

ORIGINAL DEBT. \$104,630.00 STATE OF IL
ASSIGN TO: METMOR FINANCIAL, INC.

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY METMOR FINANCIAL, INC.

9225 INDIAN CREEK PKWY., STE 300
OVERLAND PARK, KS 66210

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS PLACED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK (ASSISTANT) SECRETARY ON THIS 09 DAY OF JULY, A.D., 1992.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY
JEANETTE H. BLANCK

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

DEPT-01 RECORDINGS \$23.00
1#9979 TRN 8997 10/13/92 16:09:00
#2246 R # 92-02-759347
COOK COUNTY RECORDER

ON THIS THE 09 DAY OF JULY, 1992. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

HELEN C. FINKLER
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT DEERFIELD

EXPIRATION DATE 03/11/96

OFFICIAL SEAL
HELEN C. FINKLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/11/96

Prepared By and Return To: KIMBERLY VALCHANT
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

\$23.00E

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PARCEL 1:

THE NORTH 68 FEET (EXCEPT THE WEST 216.43 FEET THEREOF AND EXCEPT THE EAST 21 FEET OF THE SOUTH 58 FEET THEREOF) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT #1002432.

PARCEL 2:

THE EAST 9.60 FEET OF THE WEST 77.65 FEET OF THE EAST 155 FEET OF THE SOUTH 32 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID.

ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS, AND RESTRICTIONS MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 AND KNOWN AS TRUST NUMBER 20080, DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16954307 AND RE-RECORDED JULY 30, 1957 AS DOCUMENT 16972152 AND AS CREATED BY MORTGAGE FROM THE SAID DECLARANT TO CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16962264.

PIN: 11-30-115-066

131 Asbury, Evanston, IL 60202-3801

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