

UNOFFICIAL COPY

92759373

WHEN RECORDED MAIL TO:
CHASE MANHATTAN FINANCIAL SVCS., INC.
1900 CORPORATE BLVD., SUITE 100
BOCA RATON, FL 33431
ATTN: DOROTHY PENNELL

DEPT. OF RECORDING 10/13/92 16:37:00
149999 TRAM 9011 10/13/92 16:37:00
COOK COUNTY RECORDER

LOAN # 998273-6

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,
That THE CHASE MANHATTAN BANK, N.A., located at One Chase Manhattan Plaza, New York, New York 10081, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of July 30, 1992, unto:

Citibank, N.A., as trustee, located at 120 Wall Street, New York, New York, under that certain Pooling and Servicing Agreement dated as of July 1, 1992, for Multi-Class Mortgage Pass-Through Certificates, Series 1992H (Chase Mortgage Finance Corporation),

Its successors and assigns (hereinafter, the "Assignee"), all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: KEVIN S. CREEVY AND DARCY CREEVY, HUSBAND AND WIFE

Trustee:

Beneficiary/Payable to: Chase Manhattan Financial Services, Inc.

Bearing date of : July 3, 1991

Amount secured: \$ 560,000.00

Recorded July 9, 1991 , Instr. 91337790

, Book Page

Lot , Block , County of Cook

State of Illinois

P.I.N.# 05-30-401-022-0000

Property Address: 26 Long Meadow Avenue
Winnetka, Illinois 60093

SEE ATTACHED LEGAL DESCRIPTION

As described on said Mortgage or Deed of Trust, and referred to therein.
Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 23rd day of July, 1992.

THE CHASE MANHATTAN BANK, N.A.

ATTEST: (Seal)

By: Patrick Mahanger
Patrick Mahanger, Vice President

Dorothy Pennell
Dorothy Pennell, Assistant Treasurer

149999 TRAM 9011 10/13/92 16:37:00
#2340 # 92-759373
COOK COUNTY RECORDER

STATE OF Florida, County of Palm Beach, SS:

I, Jolene Stratton, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick Mahanger personally known to me to be the Vice President of The Chase Manhattan Bank, N.A., and Dorothy Pennell personally known to me to be the Assistant Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Treasurer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of July, 1992.

Jolene Stratton
Jolene Stratton
Notary Public, State of Florida \$ 2300
Registration No. AA765375
Qualified in Palm Beach County
Commission Expires April 8, 1994

Prepared By: Howard B. Gordon
Howard B. Gordon

92759373

UNOFFICIAL COPY

LEGAL DESCRIPTION

THAT PART OF THE WEST 11 ACRES OF THE EAST 56 ACRES OF LOT 7 AND LOT 8 (TAKEN AS A TRACT) IN SCHILDGEN'S SUBDIVISION OF THE NORTH EAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 19 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID WEST 11 ACRES (BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7, 1481.2 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2

OF THE SOUTH EAST 1/4 OF SAID SECTION 30, 1481.2 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4, 208.75 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 11 ACRES, 208.75 FEET; THENCE WEST PARALLEL TO SAID SOUTH LINE, 221.3 FEET, MORE OR LESS TO A POINT IN A STRAIGHT LINE (WHICH STRAIGHT LINE IS DRAWN FROM A POINT IN THE EAST AND WEST CENTER LINE OF SAID SECTION 30, DISTANT THEREON 20.33 FEET EAST OF THE WEST LINE OF SAID EAST 56 ACRES TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30, 13.76 FEET, MORE OR LESS, WEST OF THE EAST LINE OF SAID WEST 11 ACRES AND BEING THE EASTERLY LINE OF SKOKIE HIGHWAY AS IT PERTAINS TO THE PROPERTY HEREIN DESCRIBED); THENCE SOUTHEASTERLY ALONG SAID STRAIGHT LINE, 233.44 FEET TO THE NORTH LINE OF THE SOUTH 208.75 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30 AND THENCE EAST, 117.53 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Kevin S. Creevy
KEVIN S. CREEVY

Darcy Creevy
DARCY CREEVY

DATE: _____

91337790