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LOAN NO. 232-658727-5

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_	м	33	w			Or.	IVILLE	\mathbf{r}	/ LUL ~

FOR	VALUE RECEIV	ED, The Chas-	e Manhattan B	ank, N.A., Io	cated at One	World Trade	Conter, New	York, New 'i	/ori
("Ass	[anor"), does by the	sç,pj.esents hore	by grant, barga	in, sell, assign	, transfer and :	set over, with	out recourse, e	ffective us of	
		541-1-19	92 JULY 36,18	79.2 ,unto	Citibank,	N.A. ('A	ssignes')	A	

30, 1992 JULY 1,1992 as trustee, under that certain Pooling and Servicing Agreement dated as of . for (Chase Mortgage Finance Corporation) Pass-Through Certificates, Series Multi-Class Mortgage 1992H located at 120 Wall Street, New York, New York , all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

fixecuted by: ANTHONY G. MONTAG and KATHERINE L. GRIEM, HUSBAND AND WIFE

Payable to. CHASE MANHATTAN FINANCIAL SERVICES, INC.

Bearing date of: APRIL 28, 1992

Recorded on April 30, 1992 Office/Registrar (1) itle of COOK

Original Principal Amount Secured: \$497,600.00 , in Book Box 333 Page 92293501 of Recorder's

County of the State of Illinois.

Permanent Index No.: 20-14-215-023-0000

LOT 6 (EXCEPT THE SOUTH 4 1/2 FEET THEREOF) IN BLOCK 7C IN HOPKINS ADDITION TO HYDE PARK, A SUDDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) IF SECTION 14 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5726 C. Kenwood, Chicago, Illinois 60637 PROPERTY ADDRESS:

DEPT-01 RECORDINGS

\$23 99

T#9999 TRAN 9611 16/13/92 16:59 00

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COOK COUNTY RECORDER

Together with the note or obligation described in said more age and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignce and to the successors, legal representatives and assigns of the Assignce forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 23rd day of July, 1992

(SEAL)

DOROTHY PENNELL, ASSISTANT TREASURER

. THE CHASE MANHATTAN BANK, N.A.

ATRICK M. MAHANGER VICE-PRESILENT

- ACKNOWLEDGMENT

STATE OF

FLORIDA

SS:

COUNTY OF

PALM BEACH

Tthe undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Patrick M. Mahanger , personally known to me to be the Vice- President of The Chase Manhattan personally known to me to be the ABBE . Treas: Bezzetacy of said Bank, N.A., and Dorothy Pennell corporation and personally known to me to be the same persons whose names are subscribed to the forcesing instrument, appeared before me this day in person and severally acknowledged that as such Vice- President and Trendure isoerestary they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd

day of

[Notarial Scal]

Indu muller TRUDIE M. WILDE Notary Public

Prepared by:

Sue Kolb

THE CHASE MANHATTAN BANK, N.A. 1900 Corporate Blvd. N.W. Suite 110 Executive Row II

MOTARY PUBLIC STATE OF PLORIDA MY COMMISSION EXP. MAR. 28, 1994 MAR. 28, 1994 BUNDED THRU GENERAL INS UND

Boca Raton, FL 33431

When Recorded Return To:

2083 (10) rev. 11/1/91

\$23000

UNOFFICIAL COPY

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