## CRAGINUNOFFICIAL COPY

FEDERAL BANK

#### RELEASE OF MORTGAGE

Loan No. 01-62926-04

92750486 • TRANSSTANCE \$23.00 • TRANSSTANCE \$23.00 • \$5744 4 \*- \$2-260486

THE ABOVE SPACE FOR PECONDERS WINDOWN Y WE CONDER

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto — CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it may be ve acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Documena No. 92209099 to the premises therein described to-wit:

LOT 4 IN PONTABILLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SUCTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8730 W. BERENTCE, CHICAGO, ILLINOIS 60634

PERMANENT INDEX #: 13-19-205-004



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these present, to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 24th day of SEPTEMBER 1992

Cragin Federal Bank for Savings of Chicago

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. By

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### STATE OF ILLINOIS S.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, OO HEREBY CERTIF? THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Critic in Frebraid Bank for Savings of Chicago, and THAT THEY appeared before one this day in person and severally acknowledged that they signed and delivered the said instrument in writing an duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and tolker by a first the said deed of said corporation for the uses and purposes therein set forth.

VIVIAN J. BEKEL STEL

GIVEN under my hand and notarial sexi, the day and year first above written.

VIVIAN J. BEKEL SIZI
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/18/95

Notary Public

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No. 403

4-45-6 A.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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23%

# **UNOFFICIAL COPY**

Property of Coop County Clarks O