UNOFFICIAL COF

AGREEMENT FOR ADDITIONAL ADVANCES

92760506

7	WHEREAS, the undersigned executed and delivered to theCRACIN_FEDERAL_BANK_FOR_SAVINGS				
o	a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the				
7	Recorder's Office of COOK County, Illinois, as Document No. 92260389				
Ñ	dated the 26th day of MARCH 19 92 , for an original sum of				
	SIXTY SEVEN THOUSAND AND NO/100				
	which provides for additional advances to be secured by said instrument as a first lien; therefore, it is				
	agreed that an additional advance shall be made upon the said note in the sum of THIRTEEN THOUSAND ETG				
	HUNDRED AND NO/100 Dotlars (\$ 13,800.00) to be charged to said loan account known				
	as Loan No. $\frac{1-(4)^47-02}{1-(4)^47-02}$ upon the books of said association. It is agreed that the total unpaid balance				
	of said indebtedness (1 this date s SIXTY SIX THOUSAND TWO HUNDRED 53/100				
•	Tollars (\$66.200.52) and that the total unpaid balance, including this additional advance, will be				
	EIGHTY THOUSAND AND 53/10)				
1					
١	and that monthly payments shall be continued as provided in said note, payable				
	SSIXTY TWO AND 52/100				
	per month. Future interest upon said entile indebtedness shall be as follows:				
	SEVEN AND THREE QUARTERS FER CENTUM PFT ANNUM (7.75%) AS PER TERMS ON NOTE				
1					
	The undersigned represents to said association that the property securing said indebtedness is free				
	and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.				
	IN WITNESS WHEREOF, this agreement is executed, seaf o and delivered this 24th 24th				
	day of September				
	Company man now to transport of the contract o				
İ	BY Small thousen Steven O. Kyapake (SEAL)				
	ATTEST (SEAL)				
	75. 750				
	County of Sa.				
-	L Yan , a Notary Public				
	in and for said Cowaty, in the State aforesaid, DO HEREBY CERTIFY,				
	Trit STEVEN A. RZEPECKI AND IOA M. REZPECKI, HUSBAND AND WIFE				
	Marie Department of the Control of				
į	C C ALE				
	peniouslly known to me to be the same person S whose name S AKE subscribed to the foregoing instrument, appeared before me this day in				
	perion and acknowledged that The Y signed, sealed and delivered the said				
	Instrument at THEIR free and voluntary act, for the uses and purposes				
	KYCNG U. DUNHAM WYCNG U. DUNHAM				
	MY CON MISSION EXPLICE 4/5/95				
į	dex of				
i					

OVER FOR ACKNOWLEDGMENT

UNOFFICIAL COPY

LOT 21 IN BLOCK 4 IN STENSLAND'S SUBDIVISION OF THE EAST 664.7 FEET OF LOTS 1 TO 4 IN SHELBY AND MAGOFFIN'S BUBDIVISION OF THE SOUTH & OF THE SOUTHEAST & OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2441 W. CUYLER, CHICAGO, ILLINOIS 60618 PERMANENT INDEX #13-13-419-008

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COUNTY OF 1, the	e undereignad		
		1 moles	
and for said County, in the State aforesaid, DO HERE!			
personally known to see to be the	_President of	WILL RESEARCH THE	
a corporation, and	8		a to las file
Secretary of said corporation, and personnelly the wat to instrument, up as red before me this day in person and	me to be the second ;	parapasa William Incides and and	and the second s
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nurment to duthe By, given by the Board of Directors	of said creveralis	IN THE STREET, STATE AND ADDRESS.	with good up the Det Bell will
voluntary act and value of said corporation, for the uses	Description of the La		
QIVEN under my har 4 and Notarial Seal, this	der al	UC	A.S. PET
		1 4	
	~~~~~	Rolan Pul	
" OFFICIAL	ISEAL " 3	teaming ran	
WITTER STORES	PUNMAM		
MY COMMISSION EXPINES IN CAMESING EX	TOTAL RECEIVED		92760506
THIS INSTRUMENT WAS PREFERED OF		richard J. Jai	
	- · · · · · · · · · · · · · · · · · · ·		
OF CHACIN PEDERAL BANK FOR FAN INC.			
5133 West Fullerton Avenue, Chi	cago	LLLINDIN	Q\$39
	-		

3047/1

DEPT-01 RECURDING
T#0018 TRAN 3354 18/13/72 15:15:00
#5784 1 * 92-760506
COOK COUNTY RECORDER

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