QUE 605KY

SATISFACTION OF MORTGAGE

Loan No. 11-000120-6

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO, a corporation of the U.S. of America, mortgagee, does hereby assignment of rents
certify that it has received full payment of all sums due on a certain mortgage/dated the
21ST day of AUGUST , A. D. 19 89,
made by JOSEPH J. SERPICO AND PATRICIA A. SERPICO, HIS WIFE
12 CONTROL OF THE CON
mortgagors, to the said mortgages and recorded in the office of the Recorder of Deeds of Cook
County, Illinois, as Document 89412979 in book page to the premises therein described 2s follows, to wit: LOT 187 IN WINSTON PARK UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF
THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRL PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 6, 1955 AS DOCUMENT 16291419 IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 1205 NORWOOD AVENUE, MELROSE PARK, ILLINOIS
PERMANENT INDEX NO: 15-03-219-014
return to:
law sittle
1300 Grogues (1)
Naperille Il 6000 3 5
assignment of rents
and does further hereby acknowledge full wisfaction of said mortgage and said indebtedness to
the intent that the same may be discharged of record.
Dated this 25th day of SEPTEMBER A. D. 19 92
SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO
DANIEL R. Y.MV.CH VICE President
By President VIRGINTA M. BRESSEA ASS'T Severety
STATE OF ILLINOIS) 88. COUNTY OF COOK 88.
I, THE UNDERSIGNED A Notary ! ub) c in and for said
County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL R. YAMAY OF
personally known to me to be the VICE President of the SECURITY FEOSIAL SAV-
INGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and VIRGINIA M. URLSSER
personally known to me to be the ASSIT Secretary of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing instrumment, appear-
ed before me this day in person and severally acknowledged that as such VICE President and
ASS'T Secretary, they signed and delivered the said instrument as VICE President and
ASS'T Secretary of said corporation, and caused the corporate seal of said corporation to
be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 25TH day of SEPTEMBER A. D. 19 92

"OFFICIAL SEAL" THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL GAVINGS & LOAN ASEND 1209 N. NILWAGKEE AVENUE CHICAGO, ILLINOIS 60528

Sophia Ronis Notary Public, Str.'s of Illinois My Commission Expires (807) 493

UNOFFICIAL COPY

927605.67

Coop Coop

DERT-01 RECUPPING THOOLO THAN 3355 10/13/92 15:43:30 15368 1 22/20/1387 COCK COOKTY RECORDER

The transfer of the state of the second second of the second second

Andrew State of the State of th

- Martin Communication (1997) - Angle Communication (1997) - SMA Angle Communication (1997)