19 UNOFFICIAL COPY 92760647

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on April 23, 1992, by Phillip Chung, a single person, and Thai Chung, a single person, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois CHARLES CONTRACTOR on the 24th day of April, 1992 in Document No. 92277770.

Legal description attached hereto and made a part hereof.

Co04,

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHERFOL. The undersigned corporation has caused these presents be executed in its corporate name by its Assistant Vice Fresident and its Assistant Secretary and its corporate seal to be hereunto affixed on August 24, 1992.

Signed and sealed in the presence of

FBS Mortgage Corporation

Vice President

STATE OF MINNESOTA) ISS. O COUNTY OF RAMSEY

Secretary

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On August 24, 1992, before me, a notary public, appeared Connie M. Lee and Gail L. Kilgore to personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was * executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Kinda & Strut NOTARY PUBLIC

Loan Number 558936 - P Chung CS205

Lenders cicle guniants Of Binemon St. Sulin 102 ia a coust

LINDA L STRUB HOTAIN PORKE - MINERIOTA RAMSEY COUNTY My commission expires 3-19-97

92760647

UNOFFICIAL COPY

LOT 24 IN DEVON RIDGE, BEING A RESUBDIVISION OF THE VACATED BLOCK B IN WM. L. WALLEN'S RESUBDIVISION OF THE VACATED WM. L. WALLEN'S FARMA ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE HORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 48 NORTH, RANGE 14, BASE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-06-160-031-0000

CKA: 6308 N. Clarement Are
Unicago, Il

发现的医**感**欲 化溶析 计特别模字器