

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 77757

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY #203
SCHAUMBURG, ILLINOIS 60173

92760752

DEPT-01 RECORDING \$23.50
T#4444 TRAN 8915 10/13/92 15:50:00
#0495 \$ * - 92 - 760752
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/10th DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from

COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE
PASADENA, CA 91101

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 5, 1992
made and executed by

BALDEMAR RODRIGUEZ AND FLORA L. RODRIGUEZ, HUSBAND AND WIFE

92760750

TO: BEVERLY BANK

which said Mortgage or Deed of Trust was recorded on
In Book No. _____ at Page _____

as Reception No. _____

in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL OR BACK

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 1926 WEST HIGH STREET
BLUE ISLAND, IL 60406

LOAN AMOUNT: 92,339.00

Together with the Note or Notes therein described (or referred to), the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 5TH day of OCTOBER, 1992

BY: *Dale Pankow*
DALE PANKOW-VICE PRESIDENT

BY: *James L. Busch* A.V.P.
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

On this 5TH day of OCTOBER, 1992, before me, the undersigned Notary Public personally
appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT
and JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT
of WESTAMERICA MORTGAGE COMPANY

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address: 455 EAST STATE PARKWAY, #203
SCHAUMBURG, IL 60173

OFFICIAL SEAL
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/1/94

REQUESTED AND PREPARED BY: MARITZA S. PIECZYNSKI
455 EAST STATE PARKWAY, #203, SCHAUMBURG IL 60173

MR0507-92

FIRST AMERICAN TITLE INSURANCE CO. OF ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 39 (EXCEPT THE EAST 8 1/2 FEET THEREOF) AND LOT 40 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 2 IN GRADY'S SUBDIVISION OF BLOCKS 1 AND 2 AND RESUBDIVISION OF BLOCKS 3 AND 4 IN RANGE ADDITION TO BLUE ISLAND IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. 25-31-210-034, VOL. 036

92760752