

RELEASE OF MORTGAGE OF TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
Liabilities, including merchantability and fitness, are excluded.

92760215

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY RECORDER - T \$23.00  
TRAN 0513 10/15/92 14:52:00  
BOOK # 92-760215  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

cert # 1470195 C9 27526 led

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COMMUNITY TITLE GUARANTY  
377 E. BUTTERFIELD RD. STE. 100  
LOMBARD, IL 60148

KNOW ALL MEN BY THESE PRESENTS, That the Suburban Trust & Savings Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Jr. Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James A. Schott and Mary Ann Schott, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Jr. Mortgage, bearing date the 16th day of September, 1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3741027, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

- NORTH HALF (1/2) , OF LOT NINETEEN        (19)
- South 12 1/2 FEET OF LOT TWENTY        (20)

IN BLOCK THREE (3) , IN THE CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) THEREOF)

ID # 16-18-212-008-0000 Commonly known as 620 S. East Avenue, Oak Park, IL 60304

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Suburban Trust & Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 21st day of April, 19 92

Suburban Trust & Savings Bank  
By Michaeline Manos, Vice President  
Attest: John P. Wendling, Assistant Vice President

This instrument was prepared by A. Verbracken, 840 S. Oak Park, Oak Park, IL 60304 (NAME AND ADDRESS)

BOX 156

12/92

UNOFFICIAL COPY

RELEASED BY  
By Commission

Suburban Trust & Savings Bank

Oak Park, Ill. 60304

TO

Jane & Marty Ann Schmidt

620 S. East, Oak Park, Ill. 60304

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

NOTARY PUBLIC  
A. VARBRACKEN  
620 S. EAST, OAK PARK, ILL. 60304

Expires 4/20/95

52760215

I, A. Varbracken, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michaeline Manos, Vice President of the Suburban Trust & Savings Bank personally known to me to be the Vice Assistant Vice John P. Wentling, a corporation, and personally known to me to be the Assistant Vice \_\_\_\_\_, and personally known to me to be the President of said corporation, and severally acknowledged that as such Vice Assistant Vice \_\_\_\_\_, they signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the power given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notarial seal this 21st day of April 19 \_\_\_\_\_  
A. Varbracken  
NOTARY PUBLIC

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I, Walter Lesus, Vice Pres., being first duly sworn  
(Name and Title)

upon oath, states:

1. That notification was given to James A. Schott, at  
620 S. East Ave, Oak Park, Ill. who are the owners of record  
on Certificate No. 1470195, that a release of  
document number: 3741027 was presented for  
filing on 10-8-92.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

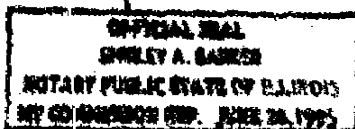
I, Walter Lesus, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Walter Lesus  
Affiant

Subscribed and sworn to before  
me by the said  
this 8 day of October,  
1992.

08700315

Shirley A. Baker  
Notary Public



FORM 3001

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_

NOTARY PUBLIC  
STATE OF ILLINOIS