

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before recording or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the

SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the sum whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Maurice C. Frederick and Adele Frederick, his wife (NAME AND ADDRESS) of 7701 158th Court, Orland Park, IL 60462 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19th day of January 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 8904051 of records, on page 8904051, as document No. 8904051, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SOUTH HOLLAND TRUST &

Above Space for Recorder's Use Only

92760269

DEPT-01 RECORDING \$25.00
T#3333 TRAN 6248 10/13/92 14:38:00
\$7997 + *--92-760269
COOK COUNTY RECORDER

PERMANENT INDEX NO.: 27-13-308-019; 27-13-308-022

ADDRESS OF PROPERTY: 7701 158th Court, Orland Park, IL 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said SOUTH HOLLAND TRUST & SAVINGS BANK has caused these presents to be signed by its SR. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 6th day of October 19 92.

SOUTH HOLLAND TRUST & SAVINGS BANK

By David J. Farren
SR. VICE President
Attest David J. Farren
ASST. Secretary

92760269

This instrument was prepared by

(NAME AND ADDRESS)

This instrument was prepared by
Marian Farren
16178 South Park Avenue
South Holland, Illinois 60473

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RELEASED

Bridgestone Corporation

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ADDRESS OF FATHER

SOUTH HOLLAND TRUST & SAVINGS BANK
16178 SOUTH PARK AVENUE
SOUTH HOLLAND, ILLINOIS 60473-1524

THE PUBLICATIONS MENTIONED HEREIN AS THE SUBJECT OF A SURVEY OF
LOTS 1 AND 2 IN VERTIAS TOWNSHIPS SECTION 3, TOWNSHIP 36 NORTH, RANGE 12
1/4 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS DOCUMENT EXHIBIT 11 TO THE DECLARATION OF
COMMONWEALTH RECORDED AS DOCUMENT 87653971, AS AMENDED FROM TIME TO
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

THESE GRANTS TO THE HORTAGAGE ALSO HEREBY GRANTS TO THE SUCCESSORS AND
ASSIGNEES AS RIGHTS AND EASEMENTS APPERTAINANT TO THE ABOVE
PROPERTY AS REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT
DESCRIBED IN THE DECLARATION OF COMMONWEALTH
AS IT EXISTED AT THE TIME OF RECORDING AS DOCUMENT 87653971, AS AMENDED FROM TIME TO
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

THESE GRANTS ALSO HEREBY GRANTS TO THE HORTAGAGE ITS SUCCESSIONS AND
ASSIGNEES AS RIGHTS AND EASEMENTS APPERTAINANT TO THE ABOVE
PROPERTY AS REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT
DESCRIBED IN THE DECLARATION OF COMMONWEALTH
AS IT EXISTED AT THE TIME OF RECORDING AS DOCUMENT 87653971, AS AMENDED FROM TIME TO
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS DECLARATION, RECITALS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID
CONSTITUTION, RECITALS, RESTRICTIONS AND RESERVATIONS OF SAID DECLARATION
WERE RECITED AND STATED AT LENGTH HEREIN.

GIVEN under my hand and MATERIALE seal this 6th day of October 1923

and as the duly constituted corporation set of seal and corporate seal for the uses and purposes herein set forth.

Done and delivered the 6th day given by the Board of DIRECTORS of said corporation, as their free and voluntary expression to the body.

Signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
and severally acknowledged that as such SR, VICE President and ASS'T, Secretary, these
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and personally witnessed the same and personally known to me to be the
persons to whom it is addressed.

SAVINGS BANK, an Illinois corporation, and Vtlan Farnest personally
generally known to me to be the SR, VICE President of the SOUTH HOLLAND TRUST &
in and for said County in the State aforesaid, DO HEREBY CERTIFY that James De Groot
is a worthy public

STATE OF ILLINOIS
SUSAN E. COOK
COUNTY OF COOK