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FFICIAL COP

KAREN YOUNG 4747 WEST IRVING PARK ROAD CHICAGO, ELLINOIS 60641

COURTAIN 1992 OCT 14 AH 11: 14

92761578

AND WHEN RECORDED MAIL TO

LASALLE NORTHWEST NATIONAL BANK 4747 WEST IRVING PARK ROAD CHICAGO LLLINOIS 60641

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to DASALLE TALMAN BANK FSB 4243 NORTH WARLEM, NORRIDGE, TLLINOIS 60634 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER executed by LISTIA, A SINGLE PERSON

to LASALLE NORTHWEST NATIONAL BANK a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 1747 WEST IRVING PARK ROAD CHICAGO, ILLINOIS 60641

and recorded in Book/Volume No. COOK

described hereinafter as follows:

,page(s) County Records, State of ILLINOIS

92761577

,as Document No.

SEE ATTACHED RIDER FOR LEGAL DES TRIPTION Sound Clar

11 29 308 017 - 1002

Commonly known as:

1316 WEST FARGO-UNIT 202, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. LASALLE NORTHWEST

NATIONAL BANK

HELMUT GOTTPERT

VILLE PRESIDENT!

DELIA NIMIETZ

id

MORTGAGE LOAN OFFICER

STATE OF ILLINOIS COUNTY OF COOK

OCTOBER 7, 1992

before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared. HELMUT GOTTFERT known to me to be the VICE PRESIDENT

and DELIA NIMIETZ

known to me to be MORTGAGE LOAN OFFICER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

Notary Public Allen 5/1

My Commission Expires

County,

BY:

ITS:

BY:

ITS

WITNESS:

COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNO RIDER LEGAL CASCRIPTION

THEF "202" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIPED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT HARCEL"): THAT PORTION OF LOT 4 IN BLOCK 6 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF ACCRETIONS THERETO, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT, 160 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, TO A POINT IN THE SOUTH LINE OF SAID LOT, 130 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4 AND LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 4 EXTENDED EAST 420.02 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH TO UNTERSECT WITH THE SOUTH LINE EXTENDED EAST OF SAID LOT 4 AT A POINT 414 3 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4 AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 2782 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 18325551, TOGETHER WITH AN UNDIVIDED 2.07 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PEOPERTY AND SPACE KNOWN AS UNITS 201 TO 210 BOTH INCLUSIVE, UNITS UNITA OHOMA CRASSONICO ORIGINALIA ORIG 301 TO 310 BOTH INCLUSIVE, 401 TO 410 BOTH INCLUSIVE AND 501 TO 510, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY).

11-29-308-017-1002