JANICE BUTTERS 3009 WEST IRVING PARK RCAD

CHICAGO, ILLINOIS 60618

AND WHEN RECORDED MAIL TO

FIRST MORTGAGE CORP. OF CHICAGO

3009 WEST IRVING PARK ROAD

CHICAGO

60618 ILLINOIS



92761904

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MAGNUM MOFTGAGE COMPANY 12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 1992 LINDA HOWARD, SINGLE PERSON

130 : B # 92-761904 to FIRST MORTGAGE COLP. OF CHICAGO COUR COUNTY RECONDER a corporation organized under the law set THE STATE OF ILLINOIS and whose principal place of business is 3009 WEST IRVING PARK ROAD 60618 CHICAGO, ILLINOIS

and recorded in Book/Volume No. COOK

.page(s) Clunty Records, State of ILLINOIS ,as Document No. X 92 - 144 122

\$23.501

described hereinafter as follows: THE NORTH 1/2 OF LOT 28 AND ALL OF LOT 29 IN BLOCK 6 AND THE EAST 1/2 OF THE NORTH-SOUTH VACATED ALLEY LYING WEST AND ADJOINING IN CROISSANT PARK-MARKHAM, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY,

29-19-426-053 29-19-426-024

Commonly known as: 16634 SOUTH HONORE, MARKHAM, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to branne due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF

(4) 4 1 14 1 144 1 February 27 1992

undersigned, a Notary Public in and for said County and State, personally appeared

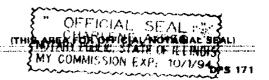
known to me to be the

and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ho/sho acknowledges said instrument to be the free act and deed of sold corporation.

Notary Public County, My Commission Expires

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