

# UNOFFICIAL COPY

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Document No. \_\_\_\_\_ filed for Record in Recorder's  
office of Cook County, Illinois \_\_\_\_\_ at  
\_\_\_\_\_ o'clock \_\_\_\_\_ .m.

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

NATIONAL SECURITY BANK OF CHICAGO,  
a national banking association,

Plaintiff,

v.

KUMAS, INC., KESTUTIS STANCIAUSKAS,  
individually and d/b/a Kuanas  
Construction, PAUL SEGEDIN, ABC FLOOR  
COMPANY, LTD., MARY MAHON, JONATHAN  
FRANK, and UNKNOWN OWNERS and  
NON-RECORD CLAIMANTS,

Defendants.

) DEPT-011 RECORDING 921.00  
) T#3385 TRAN 6278 10/15/92 16:22:00  
) 48181 + \*--92-761109  
) COOK COUNTY RECORDER

No. 92 CH 9151

92761109

### NOTICE OF FORECLOSURE

The undersigned certifies that the above entitled mortgage foreclosure action was filed on September 22, 1992, and is now pending.

(i) The names of all plaintiffs and the case number are identified above.

(ii) The court in which said action was brought is identified above.

(iii) The name of the title holder of record is:  
Kumas, Inc.

(iv) The legal description and common address of the effected real estate is:

PARCEL 1:

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOTS 16, 17 AND 18 IN THE  
SUBDIVISION OF BLOCK 8 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2  
OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 16, 17 AND 18 IN THE SUBDIVISION OF BLOCK 8 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1052-55 N. Marshfield, Chicago, IL 60647

P.I.N.; 17-06-412-022 AND  
17-06-412-023

(v) An identification of the mortgage sought to be foreclosed is as follows:

Name of mortgagor: National Security Bank of Chicago

Name of mortgagee: Kumas, Inc.


Date of mortgage: July 25, 1989

Date of recording: August 10, 1989

County where recorded: Cook

Recording document identification: 89370963.

Prepared By:  
Return To: Box 389

  
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