

**UNOFFICIAL COPY**

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

92762696

With this instrument, the mortgagor, mortgagor's heirs, assigns, successors, and assigns, together with the mortgagee, release and discharge the mortgagor's interest in the property described in the mortgage and the deed of trust, and the mortgagee, release and discharge the mortgagor's interest in the property described in the mortgage and the deed of trust.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 423.50  
T#5555 TRAN 8150 10/14/92 11:09:00  
#3472 + E \*--92-762696  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MID-AMERICA NATIONAL BANK OF CHICAGO, a national banking association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and OUPUR CLAIM unto ST. AUGUSTINE COLLEGE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of March, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 91-146574, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lots 31, 32, 33 and 34 in B. F. JACOB'S SUBDIVISION of Block 3 in JACOB'S AND BURCHELL'S SUBDIVISION of the south 16 and 2-3 acres of the east 1/3 of the west 1/2 of the northeast 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridina, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-35-232-011  
Address(es) of premises: 3401 West McLean, Chicago, Illinois, 60647

Witness hand and seal, this 7th day of October, 1992.  
MID-AMERICA NATIONAL BANK OF CHICAGO  
By: *[Signature]* (SEAL)  
*[Signature]* (SEAL)

This instrument was prepared by Livingston Fairbank 180 N. LaSalle St., #2810, Chicago, Illinois, 60601 (NAME AND ADDRESS)

92762696

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

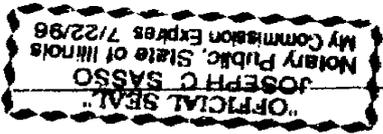
UNOFFICIAL COPY

MAIL TO: M. Ward  
C/o Jones, Ward & Greeland  
180 N. LaSalle, Suite 800  
Chicago, IL 60601

GEORGE E. COLE  
LEGAL FORMS



Property of Cook County Clerk's Office



Commission Expires

7<sup>th</sup> day of October 19 92  
seal this

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph W. Jones President of MID-AMERICA NATIONAL BANK OF CHICAGO personally known to me to be the Vice President of said corporation, and personally known to me to be the same person whose names subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation signed and delivered the said instrument and removed the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

95979226

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.