

UNOFFICIAL COPY

92762697

WITH THIS INSTRUMENT I HEREBY CERTIFY THAT THIS INSTRUMENT IS THE ORIGINAL COPY OF THE INSTRUMENT
MADE BY ME OR BY SOMEONE AUTHORIZED BY ME TO MAKE SUCH A COPY OF THE ORIGINAL INSTRUMENT.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#5555 TRAN 8150 10/14/92 11:09:00
#3473 : E * -92-762697
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MID-AMERICA NATIONAL BANK OF CHICAGO, a national banking association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and GUARANTEE CLAIM unto ST. AUGUSTINE COLLEGE

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of March, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 91-146575, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

92762697

PARCEL 1: Lot 2 (except the east 23.50 feet thereof) and all of Lots 3, 4 and 5 in SAMANTHA TROUP'S RESUBDIVISION of the east 124 feet of the north 158 feet of Block 2 of E. SIMON'S ORIGINAL SUBDIVISION of the southeast 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, and Lot 6 in Block 2 in WINKELMAN'S SUBDIVISION of part of Block 2 and Block 11 in SIMON'S ORIGINAL SUBDIVISION of the southeast 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Lot 1 and the east 23.50 feet of Lot 2 in SAMANTHA TROUP'S RESUBDIVISION of the east 124 feet of the north 158 feet of Block 2 of E. SIMON'S ORIGINAL SUBDIVISION of the southeast 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-35-404-040; 13-35-404-041
Address(es) of premises: 3247-49 West Armitage, Chicago, Illinois, 60608

Witness hand and seal, this 7th day of October, 1992

MID-AMERICA NATIONAL BANK OF CHICAGO

By: [Signature] (SEAL)

Vice President (SEAL)

Livingston Fairbank

This instrument was prepared by 180 N. LaSalle St., #2810, Chicago, Illinois, 60601 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

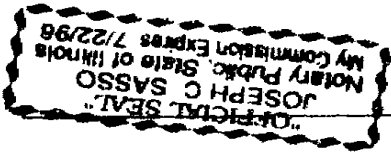
ADDRESS OF PROPERTY:

MAIL TO: M. Ware

20 Jones, Ware, + Greenwood
180 N. LaSalle, Suite 300
Chicago, IL 60601

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

GIVEN under my hand and seal this 7th day of October 19 92

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph C. Sassog, President of MID-AMERICA NATIONAL BANK OF CHICAGO personally known to me to be the Via a national banking association corporation, and personally known to me to be the Via and severally acknowledged that as such Via President and Joseph C. Sassog signed and delivered the said instrument and caused the same to be recorded thereon pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS

607-37286