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92762082

LADALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 601355 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LADALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO

MARLA ALLEMAN, SPINSTER

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 201037 1 201037, IN THE PREMISES THEREIN DESCRIBED TO WIT:

LOT TWELVE (12) IN BLOCK TWO (2) IN INGLEDEW'S ADDITION TO RAVENSWOOD IN SECTION 7, TOWN 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 4457 N PAULINA CHICAGO, IL 60640
Mortgage Index No: 10079230000000

Said Association whithers that it has good title, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LADALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS SEPTEMBER 11, 1994.

LADALLE TALMAN BANK, F.S.B.

927.50
11/11/94 10:44:22 10/12/00
92-762082
PROPERTY NUMBER

AGENTS: *Donice Walton*
Loan Servicing Officer
Donice Walton

Diane Henricks
Loan Servicing Officer
Diane Henricks

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF LADALLE TALMAN BANK, F.S.B. THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WRITING AS DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THEREIN PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES AFORESAID.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

THIS INSTRUMENT WAS PREPARED BY:
PAT HOBBS
LADALLE TALMAN HOME MORTGAGE CORPORATION
344 NORTH HALSTED AVENUE
CHICAGO, ILLINOIS 60640

Dolores A. Habura
NOTARY PUBLIC

" OFFICIAL SEAL "
DOLORES A. HABURA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/30/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

RECORDED BOOK NO.

MARLA ALLEMAN
2150 N ASHLAND AVE
CHICAGO, IL 60640

REUSE 003 X11

27⁰⁰
AM

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

92762082

1/1/2011

1/1/2011

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

1. Kathleen Walsh, agent, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Rella Hepner, at
1616 Goodell who are the owners of record
on Certificate No. 1242615, that a release of
document number 2845837 was presented for
filing on 10-18-92.
(Date)

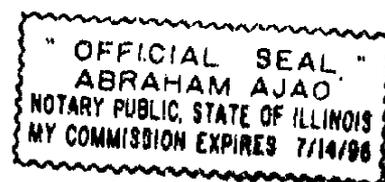
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Kathleen Walsh, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Kathleen Walsh
Affiant

92762082

Subscribed and sworn to before
me by the said
this 18 day of Oct
19 92



Abraham Ajao
Notary Public