

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

92762247

KNOW ALL MEN BY THESE PRESENTS, that CREDICORP, INC. an Illinois Corporation, with an office at 4520 West Lawrence Avenue, Chicago, Illinois 60630, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer and set over unto BENEFICIAL ILLINOIS INC. d/b/a BENEFICIAL MORTGAGE CO., a Delaware Corporation qualified to do business in the State of Illinois, with an office at 1000 Jorie Boulevard, Suite 115, Oak Brook, Illinois 60521, an undivided one-hundred percent (100%) interest in the following:

(1) Those certain Mortgages as set forth on Exhibit "A" attached hereto and made a part hereof.

(2) The Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, with interest at the rate therein recited.

TO HAVE AND TO HOLD the same unto BENEFICIAL ILLINOIS INC., d/b/a BENEFICIAL MORTGAGE CO., its successors and assigns forever.

IN WITNESS WHEREOF, CREDICORP, INC has caused this instrument to be executed in its corporate name by its Attorney-in-Fact, pursuant to the Assignment and Power of Attorney, attached hereto as Exhibit "B" and made a part hereof, this 17 day of July, 1992.

CREDICORP, INC

BY: _____

92762247

PREPARED BY:

Kenneth J. Nannini, 421 Madison St., Maywood, Illinois 60153

RETURN TO: Recorder's Box 3

DEPT-01 RECORDING \$63.00
T43333 TRAN 6335 10/14/92 11:44:00
48375 * 92-762247
COOK COUNTY RECORDER

63

UNOFFICIAL COPY

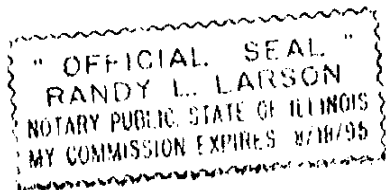
State of Illinois)
County of DePue)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Steve Caplan personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as Attorney-in-Fact of CREDICORP, INC., for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of April, 1974

My commission expires:

NOTARY PUBLIC



92762247

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ASSIGNMENT AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, according to and in furtherance of a certain Agreement of Purchase and Sale ("Agreement") dated ^{APRIL} ~~APRIL~~ _{9/26}, 1997, by and between CREDICORP, INC., a corporation duly organized under the laws of the State of ILLINOIS, maintaining a place of business at 4520 West Lawrence Avenue, Chicago, Illinois, hereafter called "Seller"; and BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO., its successors and assigns, a Delaware corporation qualified to do business in the State of Illinois, with an office of business at 1000 Jorie Boulevard, Suite 115, Oakbrook, Illinois, hereafter called "Buyer", Seller, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, has sold to Buyer the Contracts listed on Exhibit "A" annexed to the Agreement, and Seller constitutes and appoints Stephen L. Capling, Ronald F. Eichhorn, James D. Warren, Esq., Millicent A. Shrank, Esq., Peter J. Russell, Esq. or Elizabeth De Paula Arias, Esq., their successors and assigns, as the true and lawful Attorney-in-Fact (sometimes called "Attorney") of the Seller, with full power, by an instrument in writing, to carry out the acts as follows:

1. Appoint a substitute or substitutes for the benefit of the Buyer, its successors and assigns.
2. Demand, reduce to possession, collect, receive receipt for, endorse, compromise, settle or assign without recourse any and all real estate mortgages, indebtedness, notes, commercial paper, promises to pay, chattel paper, instruments, choses in action and other obligations described in Exhibit "A" attached to the Agreement, from Seller to Buyer, together with all monies due or to become due under said Contracts,
3. Demand, reduce to possession, collect, receive receipt for, endorse, compromise, settle or assign without recourse any and all claims, thereto, including without limitation, any and all real estate and personal property security instruments and insurance policies held as security for said Contracts.
4. Endorse the Seller's name on any check, note, draft, or bill of exchange representing any payment upon any of the Contracts.
5. Cancel, release, satisfy or discharge the Contracts and release any security, including without limitation, real estate mortgages and liens, in whole or in part and in connection therewith to execute, acknowledge or handle proper discharges, releases, satisfactions or other instruments in writing which may become necessary in order to carry the foregoing powers into effect,

92762247

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POWER OF ATTORNEY
(continued)

Seller hereby ratifies and confirms all acts and things lawfully and reasonably done by the Attorney or its substitute or substitutes in pursuance of the authority herein granted.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 7th day of April, 1992.

Attest:

CREDICORP, INC.

By: Richard White

By: [Signature]

Title: Secretary

Title: Pres.

STATE OF ILLINOIS

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Gregory Schwabe and Richard White known to me to be the persons who, as Pres. and secretary, respectively, of CREDICORP, INC., the corporation which executed the foregoing instrument, signed the same, and acknowledged to me that they did so sign said instrument in the name and upon behalf of said corporation as such officers, respectively; that the same is their free act and deed as such officers, respectively, and the free and corporate act and deed of said corporation; that they were duly authorized thereunto by its board of directors; and that the seal affixed to said instrument is the corporate seal of said corporation.

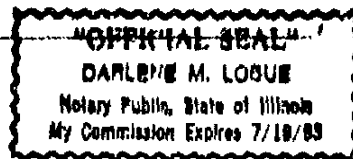
IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and affixed my official seal at IL, this Five day of April, 1992.

[Signature]

Notary Public of the
State of ILLINOIS

92762247

My Commission expires on _____



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SMITH- GEBRKE

MORTGAGE DATED 4-1-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92234349 ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LOT FORTY-EIGHT (48) (EXCEPT THE WEST 15 FEET THEREOF) AND THE WEST 20 FEET OF LOT FORTY-NINE (49) IN BLOCK TWO (2) IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP FORTY, (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PTN: 13-34-112-025 PROPERTY ADDRESS: 4504 W. PALMER CHICAGO IL 60639

TIDEWELL

MORTGAGE DATED 4-4-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92240035 ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

THE EAST 1/4 OF LOT 10 IN BLOCK 5 IN O'CONNOR'S ADDITION TO BELLWOOD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 15-16-111-013 PROPERTY ADDRESS: 3303 W. ADAMS, BELLWOOD IL 60104

HUNT

MORTGAGE DATED 4-2-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92234346 ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

THE NORTH HALF OF LOT 18, BLOCK 5 IN W. LANCASTER'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PTN: 20-22-307-008 PROPERTY ADDRESS: 6811 S. WABASH, CHICAGO IL 60609

92762247

OWENS

MORTGAGE DATED 4-7-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92240034 ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LOT SIXTEEN (16) (EXCEPT THE NORTH SIX (6) FEET THEREOF) AND THE NORTH THIRTEEN (13) FEET OF LOT SEVENTEEN (17) IN DAY'S SUBDIVISION OF BLOCK FOUR (4) IN MORTON'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION ELEVEN (11), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PTN: 16-11-104-009 PROPERTY ADDRESS: 735 N. HANLIN, CHICAGO IL 60624

MORTGAGE DATED _____ AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF _____ COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER _____ ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

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4-29-92

STRICKLAND

MORTGAGE DATED 3-27-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92213796,
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LOT 118 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 117
IN ENGLEWOOD ON THE HILL THIRD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 19,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PTN: 20-19-321-028 PROPERTY ADDRESS: 6924 S. CLAREMONT, CHICAGO IL 60636

LARA

MORTGAGE DATED 3-31-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER _____,
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LOT 90 IN OSWALD AND JAWGER'S SUBDIVISION OF BLOCK 5 IN JOHNSTON'S SUBDIVISION
OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PTN: 14-36-423-010 PROPERTY ADDRESS: 1735 N. CAMPBELL, CHICAGO IL 60647

OVERSTREET

MORTGAGE DATED 3-30-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92-216808,
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

THE NORTH 10 1/2 FEET OF LOT 75 AND THE SOUTH 15 1/2 FEET OF LOT 76 IN BLOCK 1
IN 79TH STREET ADDITION TO CHELTENHAM BEACH, A SUBDIVISION OF THAT PART OF
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF RIGHT OF WAY
OF THE BALTIMORE AND OHIO RAILROAD, IN COOK COUNTY, ILLINOIS.

PTN: 21-31-107-035 PROPERTY ADDRESS: 7916 S. COMER, CHICAGO IL 60617

ROBINSON

MORTGAGE DATED 3-31-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92-216810,
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

THE NORTH 8 FEET OF LOT 35, ALL OF LOT 36, AND ALL OF LOT 37 (EXCEPT THE NORTH 17
FEET THEREOF) (AND EXCEPT THE WEST 6 FEET OF ALL LOTS TAKEN FOR THE WIDENING
OF LANGLEY AVENUE) IN A.G. SPAULDINGS SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST
1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38, RANGE 14
LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS 4831 SOUTH LANGLEY
AVENUE, CHICAGO, ILLINOIS.

PTN: 20-10-213-013 PROPERTY ADDRESS: 4831 S. LANGLEY, CHICAGO IL 60615 **92762247**

RODRIGUEZ

MORTGAGE DATED 3-31-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92234347,
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LOT 92 IN THE SUBDIVISION OF BLOCK 4 IN S.J. WALKER'S SUBDIVISION IN THE NORTHEAST
1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

PTN: 16-25-204-039 PROPERTY ADDRESS: 2716 W. 23RD ST, CHICAGO IL 60623

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Property of Cook County Clerk's Office

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4-29-92

RODRIGUEZ, GREG

MORTGAGE DATED 3-26-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92213798,
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LOT 8 IN BLOCK 15 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK
ADDITION, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THE EAST
HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 16-24-423-018 PROPERTY ADDRESS: 2619 W. 21ST ST., CHICAGO IL 60608

MIRAMONTES

MORTGAGE DATED 3-30-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92213797,
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LOT TWENTY-EIGHT (28) IN BLOCK THIRTY-TWO (32) IN GRANT LOCOMOTIVE WORKS ADDITON TO
CHICAGO IN SECTION TWENTY-ONE (21), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN
(13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 16-21-220-020 PROPERTY ADDRESS: 1441 S. 50TH AVE, CICERO IL 60650

BLOCKER

MORTGAGE DATED 3-23-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINDIS ON _____ AS DOCUMENT NUMBER 92201249,
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LOT 6 IN BLOCK 2 IN KEENEY'S 3RD NORTH AVENUE SDDDIVISION, BEING A SUBDIVISION
OF BLOCK 1 IN KEENEY'S NORTH AVENUE SUBDIVISION OF LOTS 2,3, AND 4 IN COUNTY
CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SUCH PARTS OF PECK'S ADDITION
NOT VACATED AND THAT PART OF LOT 5 IN SAID COUNTY CLERK'S DIVISION LYING SOUTH
OF THE CENTER LINE OF WABANSIA AVENUE EXTENDED FROM THE WEST), IN COOK COUNTY,
ILLINOIS.

PTN: 13-32-416-020 PROPERTY ADDRESS: 1640 N. PARKSIDE, CHICAGO IL 60639

AYALA

MORTGAGE DATED 3-25-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92201250,
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LOT 39 IN BLOCK 5 IN S.E. GROSS NORTHWEST ADDITION TO CHICAGO, SAID ADDITION BEING
A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION
25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

PTN: 13-25-110-009 PROPERTY ADDRESS: 2819 W. FLETCHER, CHICAGO IL 60618

92762247

SANCHEZ

MORTGAGE DATED 3-26-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92-203782,
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LOT 40 AND THE NORTH 16 FEET OF LOT 39 IN BLOCK 41 IN CHICAGO UNIVERSITY
SUBDIVISION OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 20-07-216-034 PROPERTY ADDRESS: 4925 S. DAMEN, CHICAGO IL 60609

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4-29-92

NEVAREZ

MORTGAGE DATED 3-23-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF KANE COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92K24838
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LOT 15 IN BLOCK 8 OF FIRST ADDITION TO UNIT 14 OF GOLF VIEW HIGHLANDS, BEING
A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE
8, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF CARPENTERSVILLE,
KANE COUNTY, ILLINOIS.

PTN: 03-11-252-040 PROPERTY ADDRESS: 100 SIESTA RD, CARPENTERSVILLE IL 60110

MULLIGAN

MORTGAGE DATED 4-1-92 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF KANE COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER 92K24837
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LOT 19 IN BLOCK 10 OF SUBDIVISION OF OUT LOT "A" OF GOLF VIEW HIGHLANDS ADDITION
TO MEADOWDALE, UNIT # 5, BEING A SUBDIVISION OF THE SW 1/4 OF THE NE 1/4 AND PART
OF THE NW 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN THE VILLAGE OF CARPENTERSVILLE, KANE COUNTY, ILLINOIS.

PTN: 03-12-104-020 PROPERTY ADDRESS: 2410 TOMAHAWK COURT, CARPENTERSVILLE
IL 60110

MORTGAGE DATED _____ AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF _____ COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER _____
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

MORTGAGE DATED _____ AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF _____ COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER _____
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

92762247

MORTGAGE DATED _____ AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF _____ COUNTY, ILLINOIS ON _____ AS DOCUMENT NUMBER _____
ON THE REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS: