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Prepared by:
Gordon R. Miller, VP
Fortune Bank a Savings Bank
f/k/a Fortune Savings Bank
16120 US Hwy 19 N
Clearwater, FL 34624

** FOSTER LOAN # : 5164877
**
** FORTUNE LOAN # : 0393853CPI537
** FOSTER LOAN # :
**

INV Loan No. 0510950574
FSB Loan No. 0393553

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FOSTER MORTGAGE CORPORATION, 6000 WESTERN PLACE, FT. WORTH, TX 76107, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 22, 1990 executed by

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Bogdan Korzeniowski and Therese Samulski Korzeniowski and conveyed to American Home Finance, Inc., as mortgagee, and assigned to Fortune Bank a Savings Bank f/k/a Fortune Savings Bank a corporation organized under the laws of the STATE OF FLORIDA and who's principal place of business is 16120 US Hwy 19 North, Clearwater, Florida 34624 and recorded in Book/Volume No. , page(s) , as Document No. 5892693 , Cook County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED. 03-33-405-017-1049 + 1093 1200 NORTHWEST ACWT MT. PROSPECT

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Fortune Bank a Savings Bank
f/k/a Fortune Savings Bank
A FLORIDA CORPORATION

By: Gordon R. Miller
Gordon R. Miller
Vice President

By: Iris P. Stewart
Iris P. Stewart
Assistant Secretary

State of Florida
County of Pinellas

On 1-6-92 before me the undersigned, a Notary Public in and for said County and State, personally appeared Gordon R. Miller, Vice President, and Iris P. Stewart, Assistant Secretary, who are personally known by me to be officers of Fortune Bank a Savings Bank f/k/a Fortune Savings Bank, the corporation named herein which executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation. They did not take an oath.

Diane M. Sullivan
Diane M. Sullivan

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DIANE M. SULLIVAN
NOTARY PUBLIC, State of
Florida. My Commission
Expires: June 17, 1994.
Commission #CC 011394

DEPT-11 RECORD - \$27.90
T05535 TRAN 8158 10/14/92 13:10:00
\$3484 \$ E * -92-763558
COOK COUNTY RECORDER

Return to:
Foster Mortgage Corporation
P. O. Box 171
Fort Worth, Texas 76101

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Property of Cook County Clerk's Office

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Return to
Cook County Clerk's Office
P.O. Box 101
Joliet, Illinois 61780

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[Space Above This Line For Recording Date]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **June 22, 1990**. The Borrower is **BOGDAN KORZENIOWSKI AND THERESE SAMULSKI KORZENIOWSKI, HIS WIFE** ("Borrower"). This Security Instrument is given to **AMERICAN HOME FINANCE, INC.**, which is organized and existing under the laws of **ILLINOIS**, and whose address is **1250 WEST NORTHWEST HIGHWAY, SUITE 700, PALATINE, ILLINOIS 60067** ("Lender").

Borrower owes Lender the principal sum of **Eighty-Four Thousand and No/100** Dollars (U.S. \$ **84,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **July 1, 2005**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

PARCEL 1:
UNIT 313 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF OCTOBER, 1980 AS DOCUMENT NUMBER 3182051.

PARCEL 2:
AN UNDIVIDED 1.77% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
LOT ONE EXCEPTING THEREFROM THAT PART THEREOF LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 1 WHICH IS 383.42 FEET NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT 1, AS MEASURED ALONG THE MOST SOUTHWESTERLY LINE OF SAID LOT 1; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE MOST SOUTHWESTERLY LINE OF SAID LOT 1, 92.92 FEET; THENCE NORTH 26.59 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 520.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1, AS MEASURED ALONG THE NORTH LINE OF SAID LOT 1, AND ALSO EXCEPTING FROM SAID LOT 1, THE EAST 132.07 FEET AS MEASURED ON THE NORTH LINE OF SAID LOT 1, IN THE MEADOWS, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 7, 1978, AS DOCUMENT NUMBER 3029878.

GARAGE

PARCEL 1:
UNIT G-39 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF OCTOBER, 1980 AS DOCUMENT NUMBER 3182051

PARCEL 2:
AN UNDIVIDED .09% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
LOT ONE EXCEPTING THEREFROM THAT PART THEREOF LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 1 WHICH IS 383.42 FEET NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT 1, AS MEASURED ALONG THE MOST SOUTHWESTERLY LINE OF SAID LOT 1; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE MOST SOUTHWESTERLY LINE OF SAID LOT 1, 92.92 FEET; THENCE NORTH 26.59 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 520.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1, AS MEASURED ALONG THE NORTH LINE OF SAID LOT 1, AND ALSO EXCEPTING FROM SAID LOT 1, THE EAST 132.07 FEET AS MEASURED ON THE NORTH LINE OF SAID LOT 1, IN THE MEADOWS, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 7, 1978,

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NOTE IDENTIFIED

Doc # 3892693
6/28/90

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