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P.O. BOX 790002 ST. LOUIS, NO 43179-0002 CHI ACCOUNT # 49500 PREPARED BY: E. KIST

WHEN	RECORDED,	RETURN	TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP HORTGAGE, RMC., ATTORNET-IN-FACT FOR CITICARK, FIS, F/K/A
CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A
CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL CFFICE AT CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAMS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPAL CFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, NO 63145, AND IN CONSIDERATION OF THE PAYMENT OF THE IMPESTEDNESS SECURED BY THE MORTGAGE DEED AND MAA HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THERESY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS MEMBEY ACKNOWLEDGED, DOES MERENY MEMBERS, COMMEY AND GUIT CLAIM UNTO JEAN J. SITARSKI. A SPINSTER AND HELEN SITARSKI. A SPINSTER OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAE BEARING THE DATE DECEMBER 6, 1977, AND RECONDED IN THE RECONDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAA OF THE RECORDE, ON PAGE MAA, AS DOCUMENT NO. 26224068, AND THE ASSIGNMENT OF RENTS IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. MAA, TO THE PREMISH THEREIN DESCRIBED /4 NOLLOWS, TO-WIT: MEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 17032000631008 40611

COMMONLY KNOWN AS: 1150 M. LAKE SHORE SR., MR-M, CHICAGO, FL

THIS RELFASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY VESTOF, THE SAID CITICORP MORTGAGE, INC., ATTURNEY-IN-FACT FOR CITIBANK, FSS, F/K/A CITICORP SAVINGS OF ILLIPSIF, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO MERET AFFIXED, AND HAS CAUSED ITS MANE TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON SEPTEMBER 25 1992.

CITICUMP HORTGAGE, INC., ATTORNAT-1-10-FACT FOR CITARABLIAND 110 INTEREST TO FIRST FEDERAL SAVINGS LOAD COMPANY COMPANY F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR

CORPORAZ 00 A VALITHUM

DEBGIE S. HORROL ASSISTANT VICE PRESIDENT

STATE OF MISSCURI 368

COUNTY OF ST. LOUIS)

발판하다 다시 하상

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID TOWNY IN THE STATE AFORESAID DOES CERTIFY THAT DENBIG S. MORROW PERSONALLY KNOWN TO BE THE ASSISTANT VICE RESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB. F/K/A CITICORP SAVINGS OF ILLINOIS, AS ACCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MIDSE NAME IS SUBSCRIBED TO THE FOREGOING INFORMENT, APPEARED DEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLENGED THAT AS SUCH ASSISTANT VICE PRESIDES, SIGNED AND DELIVERED THE SAID INSTRUMENT OF UNITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED HE LEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE SOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUMTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE JAMES AND PURPOSES THEREIN SET FORTH.

GIVEN LANDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 25, 1992.

\$23.50 PEPI-01 RECORDING THE TRANSPORT TR

HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MUTTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1985



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- while

County Clark's

UNIT NO. 2-H AS DELINEATED ON SURVEY OF LOT 1 IN M.E. DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK I OF THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

SUB-LOT + (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEEDS RECORDED AS DOCUMENT NO'S 3,115,419 AND 3,293,926) IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 132 1/2 FEET THEREOF) OF BLOCK I IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 15, 1977, AND KNOWN AS TRUST NO. 1150, RECORDED IN THE OFFICE OF THE RECORDE? CF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24,189,539, TOGETHER WITH AN UNDIVIDED .356 \$INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION (F CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY), HEREINAFTEF "PROPERTY."

92763656



"JEAN SITARSK! 1150 N. LAKESHORE DO. APT DA CHICAGO, ILL 60611