

UNOFFICIAL COPY

WARRANTY DEED—Joint Tenancy—Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR PRAFUL R. PATEL AND KOLPANA P. PATEL, HIS WIFE

of the CITY of DES PLAINES County of COOK State of ILLINOIS for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, AND OTHER GOOD VALUABLE CONSIDERATION in hand paid, CONVEY and WARRANT to RAMESH SHAH and RAMILA SHAH, HIS WIFE, MAHESH SHAH, A BACHELOR AND MANISH SHAH, A BACHELOR 9642 GOLF TERRACE, #G3, DES PLAINES, ILLINOIS

DEPT-01 RECORDING \$23.50 T3333 TRAN 6384 10/14/92 14:39:00 #8501 \* 92-763701 COOK COUNTY RECORDER

92763701

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:\*

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 1992 AND THEREAFTER. CONDITIONS, RESTRICTIONS, EASEMENTS AND COVENANTS OF RECORD.

Cook County REAL ESTATE TRANSACTION TAX REVENUE STAMP OCT 14 '92 \$ 47.50

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE OCT 14 '92 \$ 95.00

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Property Index Number (PIN): 09-15-110-016-0000 Address(es) of Real Estate: 9448 POTTER, DES PLAINES, ILLINOIS

DATED this 30th day of September 1992

Signature of Praful R. Patel (SEAL) and Kolpana P. Patel (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

OFFICIAL SEAL of Notary Public, State of Illinois, My Commission Expires 7/27/93

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PRAFUL R. PATEL AND KOLPANA P. PATEL

IMPRESS of Notary Public, State of Illinois, My Commission Expires 7/27/93

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of September 1992 Commission expires JULY 27TH 1993

Signature of Notary Public

This instrument was prepared by DON CARRILLO, 218 N. JEFFERSON, CHICAGO, ILLINOIS

SEND SUBSEQUENT TAX BILLS TO: MR. RAMESH SHAH 9448 POTTER DES PLAINES, IL 60016

MR. P. K. JOSHI 201 N. CRAWFORD SKOKIE, IL 60076

OR RECORDER'S OFFICE BOX NO.

\*If space is insufficient, use reverse side.

24404 1072 70772

92763701

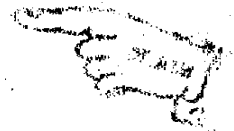
PROPERTY OF COOK COUNTY CLERK'S OFFICE AFFIX "RIDERS" OR REVENUE STAMPS HEREIN TO BE SUBJECT TO THE LIMITS OF DES PLAINES, ILLINOIS. J. Patel City of Des Plaines

UNOFFICIAL COPY

INDEXED

Property of Cook County Clerk's Office

92763701



# UNOFFICIAL COPY

9 2 7 6 3 7 0 1

## PARCEL 1:

THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH MEASURED ON LINES PARALLEL TO THE SOUTH LINE) OF THE NORTH 27.44 FEET OF THE SOUTH 681.11 FEET (BOTH AS MEASURED ON LINES DRAWN PARALLEL TO THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 16, 1960 AS DOCUMENT 17965636 AND EXHIBIT "A" ATTACHED THERETO MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 8596, AND AS CREATED BY THE DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1959 AND KNOWN AS TRUST NO. 8596 TO ROSE M. TRULIS DATED FEBRUARY 13, 1962 AND RECORDED FEBRUARY 27, 1962 AS DOCUMENT 18411568, ALL IN COOK COUNTY, ILLINOIS.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE WEST 8 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE SOUTH 860.55 FEET (AS MEASURED ON THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID)

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE SOUTH 3 FEET OF THE WEST 96.74 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 757.11 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINE OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-15-110-016-0000

92763701

UNOFFICIAL COPY

PC09  
10507532

Property of Cook County Clerk's Office