

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 5099858/(518202119)
POOL NO

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92763849

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION, A
FEDERAL MORTGAGE CORPORATION

located at 8200 JONES BRANCH DRIVE, MCLEAN, VA 22102
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated APRIL 24, 1992, executed by ANTHONY P. MALONE, A
SINGLE MAN

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92285281 microfilm # _____
pin number 07-07-400-006-1033 in the

plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 07-07-400-006-1033

DEPT-01 RECORDING \$23.00
T80010 TRAN 3381 10/14/92 14:52:00
#6086 # *-92-763849
COOK COUNTY RECORDER

Property Address: 1521 CORNELL COURT, HOFFMAN ESTATES, IL 60194
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated SEPTEMBER 14, 1992, but effective AUGUST 17, 1992.

LOAN AMERICA FINANCIAL CORPORATION

BY [Signature]
GUSTAVO GRAUBARD
ASSISTANT VICE PRESIDENT

BY [Signature]
CAROLYN CORDERO
ASSISTANT SECRETARY

STATE OF FLORIDA)
COUNTY OF DADE)

On SEPTEMBER 14, 1992, before me FELICIA BUTLER
personally appeared GUSTAVO GRAUBARD and
CAROLYN CORDERO personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
FELICIA BUTLER (COMMISSION EXP. 11/21/95)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS II)
C = S.068.0074
P = S.001.973

OFFICIAL NOTARY SEAL
FELICIA BUTLER
COMMISSION NO. CC160196
MY COMMISSION EXP. NOV. 21, 1995
J = 469M.S.00973



[Handwritten initials]

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RECORDED

Property of Cook County Clerk's Office

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ONTRAK ASSIGNMENT SERVICES

LOAN: 5099858

POOL:

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: UNIT 8B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER, 1973 AS DOCUMENT NUMBER 2732977. PARCEL 2: AN UNDIVIDED .59172% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES; LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 27 TO 39, BOTH INCLUSIVE, ALSO THOSE PARTS OF LOTS 23 TO 26, BOTH INCLUSIVE, AND OF OUTLOT 1 FALLING IN THE SOUTHEAST 1/4 OF SECTION 7 (HEREINAFTER DESCRIBED), ALL IN PETER ROBIN FARMS UNIT 3, BEING A SUBDIVISION OF PART OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1973, AS DOCUMENT NUMBER 2722849, IN COOK COUNTY, ILLINOIS.

Registry of Cook County Clerk's Office

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