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ILLINOIS
COUNTY OF COOK (A)
LOAN NO 1708295/(252686241)
POOL NO 1208056

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92763928

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENFED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 10509 VISTA SORRENTO PARKWAY, SAN DIEGO, CA 92121
hereby grants, assigns, and transfers to THE VALLEY NATIONAL BANK OF ARIZONA, A NATIONAL BANKING ASSOCIATION
located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1, 1985, executed by DONALD L THOMAS AND LOIS M. THOMAS, HIS WIFE

to MERRILL LYNCH MORTGAGE CORPORATION

and recorded in lib/cabinet _____ at page(s)/drawer _____
document/instrument no. 85273688 microfilm # _____
pin number 10-28-415-031 in the
plat of COOK County Illinois described hereinafter as follows:
LOT 16 AND THE WEST 19 FEET OF LOT 17 IN BLOCK 7 IN GEORGE F. NIXON & COMPANY'S HOWARD-LINCOLN AND CICERO SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 10-28-415-031

Property Address: 4946 JARVIS AVENUE, SKOKIE, IL 60076
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 11, 1992, but effective JULY 16, 1992.



GLENFED MORTGAGE CORPORATION
f/k/a GPSL, INC.
f/k/a MERRILL LYNCH MORTGAGE CORPORATION
f/k/a UNITED FIRST MORTGAGE CORPORATION

BY Mae Hebb
MAE HEBB
ASSISTANT VICE PRESIDENT
BY Derrick Beckner
DERRICK BECKNER
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

DEPT-01 RECORDING \$23.00
T80010 TRAN 338 10/14/92 15:23:00
\$6166 * *-92-763928
COOK COUNTY RECORDER

On SEPTEMBER 11, 1992, before me J. R. TOMLINSON
personally appeared MAE HEBB and
DERRICK BECKNER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. Tomlinson
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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Property of Cook County Clerk's Office

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