

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
LOAN NO 1566813/(293773203)  
POOL NO 1252594

92763931

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENFED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 10509 VISTA SORRENTO PARKWAY, SAN DIEGO, CA 92121  
hereby grants, assigns, and transfers to THE VALLEY NATIONAL BANK OF ARIZONA, A NATIONAL BANKING ASSOCIATION

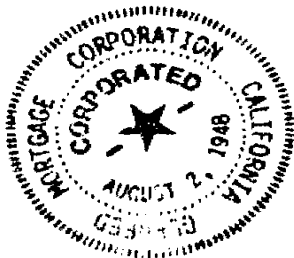
located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 1984, executed by SUSAN M. CLARK, A DIVORCED PERSON NOT SINCE REMARRIED

to MERRILL LYNCH MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no 27143720 microfilm # \_\_\_\_\_  
pin number 02-27-200-047-1025 VOL. 150 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:  
SEE ATTACHMENT A. PIN #: 02-27-200-047-1025 VOL. 150

Property Address: 920 PLUM GROVE ROAD UNIT 125, PALATINE, IL 60067  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 11, 1992, but effective JULY 16, 1992.



GLENFED MORTGAGE CORPORATION  
f/k/a GFSL, INC.  
f/k/a MERRILL LYNCH MORTGAGE CORPORATION  
f/k/a UNITED FIRST MORTGAGE CORPORATION

BY Mae Hebb  
**MAE HEBB**  
ASSISTANT VICE PRESIDENT

BY Derrick Beckner  
**DERRICK BECKNER**  
ASSISTANT SECRETARY

STATE OF MARYLAND  
COUNTY OF FREDERICK

DEPT-01 RECORDING \$23.00  
T10010 TRAM 3382 10/14/92 15:25:00  
#6169 # \*-92-763931  
COOK COUNTY RECORDER

On SEPTEMBER 11, 1992, before me J. R. TOMLINSON  
personally appeared MAE HEBB and  
DERRICK BECKNER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

J. R. Tomlinson  
**J. R. TOMLINSON (COMMISSION EXP. 05/13/95)**  
Notary public



PREPARED BY:  
Karleen Parker  
**KARLEEN PARKER**  
P.O. BOX 3829  
FREDERICK, MD 21701



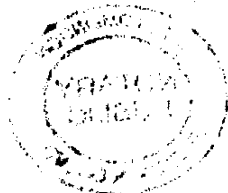
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11/01/2006

Property of Cook County Clerk's Office

80702932



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CONTRACT ASSIGNMENT SERVICES

LOAN: 1566813

POOL: 1252594

9 2 7

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

UNIT NO. 125, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOT 1 (EXCEPT THE WEST 171.42 FEET THEREOF) ALL OF LOTS 6, 7 AND 8 IN HERMAN BERLINS SUBDIVISION OF THE NORTH 1155.0 FEET (70 RODS) OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY N. W. FINANCIAL CORP., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 02490750 TOGETHER WITH AN UNDIVIDED 1.08% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

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