

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 1722396/(307722678)
POOL NO 1270838

92763938

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENFED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 10509 VISTA SORRENTO PARKWAY, SAN DIEGO, CA 92121
hereby grants, assigns, and transfers to THE VALLEY NATIONAL BANK OF ARIZONA, A NATIONAL BANKING ASSOCIATION
located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 1986, executed by BARRY J. BRUNER, DIVORCED MAN NOT SINCE REMARRIED

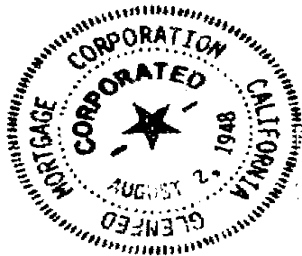
to MERRILL LYNCH MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 86107804 microfilm # _____
pin number 14 31 404 025/026 in the
plat of COOK County Illinois described hereinafter as follows:
LOTS 56 AND 57 IN BLOCK 29 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #: 14 31 404 025/026

Property Address: 1940 N. HERMITAGE AVE., CHICAGO, IL 60622
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 11, 1992, but effective JULY 16, 1992

GLENFED MORTGAGE CORPORATION
E/k/a GPSL, INC.
E/k/a MERRILL LYNCH MORTGAGE CORPORATION
E/k/a UNITED FIRST MORTGAGE CORPORATION



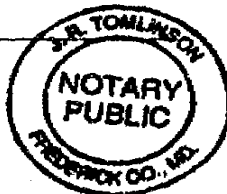
BY Mae Hebb
MAE HEBB
ASSISTANT VICE PRESIDENT
BY Derrick Beckner
DERRICK BECKNER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

DEPT-01 RECORDING 423.00
T#0010 TRAN 338 10/14/92 15:26:00
#6176 # *-92-763938
COOK COUNTY RECORDER

On SEPTEMBER 11, 1992, before me J. R. TOMLINSON
personally appeared MAE HEBB and DERRICK BECKNER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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Property of Cook County Clerk's Office

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