ILLINOIS COOK (A)

COUNTY OF

UNOFFICIAL WHEN RECORDED MAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

LOAN.NO 1723724/(308940075) 1292514 POOL.NO

92763942

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED. GLENFED MORTGAGE CORPORATION. A CALIFORNIA CORPORATION	-
located at 10509 VISTA SORRENTO PARKWAY, SAN DIEGO, CA 92121	-
hereby grants, assigns, and transfers to the valley national Bank OF ARIZONA. A	-
NATIONAL BANKING ASSOCIATION located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004	LO
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1986, executed by BRIAN J. TURNER AND UNDAL TURNER, HUSBAND AND WIFE	: - ဖ
	- 33
TO MERRILL LYNCH PORTGAGE CORPORATION	Ť
and recorded in liber/cabinet at page(s)/drawer	6394
document/instrument no. 86154739 microfilm # pin number 02 01 317 014 In the	. 🏯
plat of COOK County Illinois described hereinafter as follows:	•
LOT 178 IN PINEHURST MANOR UNIT NO. 2, BEING A SUBDIVISION IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 02 01 317 614	
Property Address: 909 ASTER AVENUE, PALATINE, IL 60074 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage	
Dated SEPTEMBER 11, 1992 , but effective JULY 16, 1992 ,	
CLENFED MORTGAGE CORPORATION	
f/k/a GFSL, INC. f/k/a MERRILL LYNCH MORTGAGE CORPORATION f/k/a UNITED PIRST MORTGAGE CORPORATION	
38 T & BY Mae Thelife	
MAE HEBB' ASSISTANT VICE PRESIDENT	
The control of the co	
DERAICK BECKNER	
ASSISTANT SECRETARY DEPT-01 RECORD (NG 92	3.00
STATE OF <u>MARYLAND</u>) 140010 TRAN 3387 10/14/92 15:27: 66180 +	00
COUNTY OF FREDERICK) COUNTY RECORDER	2.
On <u>SEPTEMBER 11, 1992</u> , before me <u>J. R. TOMLINSON</u>	٠.
personally appeared <u>MAE HEBB</u> and	
OF proved to me on the basis of satisfactory evidence) to be the person(s)	
who executed the within instrument as ASSISTANT VICE PRESIDENT	
and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.	
S. TONLING CA.	
A. A. TOMLINSON (COMMISSION EXP. 05/13/95) (NOTARY PUBLIC)	
KARLEEN PARKER	_
KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701	
PHEDEMICK, MD 21701	_

(CASS.TT).0019 P=\$.391.001

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