ILLINOIS COUNTY OF COOK (A)

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LOAN.NO

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**UNOFFIC** 

N RECOLDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829

FREDERICK, MD. 21701-0907

92763947

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, GLENFED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  |          |
|---|----------|
| located at 10509 VISTA SORRENTO PARKWAY, SAN DIEGO, CA 92121  |          |
| hereby grants, assigns, and transfers to the VALLEY NATIONAL BANK OF ARIZONA, A NATIONAL BANKING ASSOCIATION  | •        |
| located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004   |          |
| all the rights, title and interest of undersigned in and to that certain Real   |          |
| Estate Mortgrige dated JUNE 2, 1986 , executed by <u>pavip Meiri AND</u>  | Ş        |
| CYNTHIA K. MEIRI, HUSFAND AND WIFE  |          |
| to MERRILL LYNCH WORTGAGE CORPORATION   | 6294     |
| and recorded in liber/cabinetat page(s)/drawer  | ĕ        |
| document/instrument no. 86221700 microfilm #  | <b>-</b> |
| pin number 10-35-102-040 In the   | ~        |
| plat of <u>COOK</u> County Illinois described hereinafter as follows:   |          |
| THE WEST 1/2 OF LOT 17 AND ALL OF LOT 19 19 BLOCK 1 IN INGLE AND BECKERS SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE HILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 10-35-102-040 |          |
|   |          |
|   |          |
| Property Address: 3942 W. ESTES, LINCOLNWOOD, IL 60646 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  | ٠        |
| Dated SEPTEMBER 11, 1992 , but effective JULY 16, 1992 .  |          |
| Dated <u>SEPTEMBER 11, 1992</u> , but effective <u>JULY 16, 1992</u> .  |          |
| GLENFED MORTGAGE CORPORATION  |          |
| f/k/a GFSL, INC.  f/k/a MERRILL LYNCH MORTGAGE CORPORATION  f/k/a UNITED TRST MORTGAGE CORPORATION  |          |
| m // m  |          |
| BY //al full  |          |
| MAE HEBB  ASSISTANT VICE PRESIDENT  |          |
| 70000   |          |
| BY Allende Selection  |          |
|   | 3.00     |
| STATE OF <u>MARYLAND</u> STATE OF <u>MARYLAND</u> ASSISTANT SECRETARY T40010 TRAN 3392 t0/14/92 15:27:10 10 10 10 10 10 10 10 10 10 10 10 10 1  | ບບ       |
| COUNTY OF FREDERICK   | ·        |
| On <u>SEPTEMBER 11, 1992</u> , before me <u>J. R. TOMLINSON</u>   |          |
| personally appeared MAE HEBB and  |          |
| DERRICK BECKNER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  |          |
| who executed the within instrument as ASSISTANT VICE PRESIDENT  |          |
| and ASSISTANT SECRETARY and acknowledged to me the corporation  |          |
| executed it.  |          |
| Amelia J. P. TONLING  |          |
| J. P. TOMLINSON (COMMISSION EXP. 05/13/95) (NOTARY) Notary public PREPARED BY:  |          |
| KARLEEN PARKER  | • · · ·  |
| P.O. BOX 3829<br>FREDERICK, MD 21701  |          |

(CASSTI).0024 P = 5.396.001

## **UNOFFICIAL COPY**

THE COUNTY SEED

Clarks,

( (marry) )