**ILLINOIS** COUNTY OF COOK (A)

(CAS S.711.0026 P = \$.397.001

LOAN.NO

POOL . NO

UNOFFICIA WHE CARDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE

FREDERICK, MD. 21701-0907

1729178/(311406769) 1313937

92763948

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENFED	MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
looshed oh torgo WCTA CODDEN	TO DADWINAY CAN DIFOO CA 00101
located at 10509 VISTA SORREN hereby grants, assigns, and	transfers to the valley national bank of Arizona, A
NATIONAL BANKING ASSOCIATION	
located at 241 N. CENTRAL AVENI	UE. PHOENIX, AZ 85004
all the rights, title and in	nterest of undersigned in and to that certain Real
	6. 1986 , executed by KENNETH E BOHL AND
CAROLE R. BOHL, HUSB/ND AND WIFE	<u>ဖ</u> ို့
to MERRILL LYNCH AUGTGAGE CO	PRPORATION
_ MEGNICE ENTONIA O TO SAFE OF	t at page(s)/drawer
and recorded in liber/cabine	
document/instrument no. 86-2	
pin number <u>07-24-103-037</u>	in the
plat of <u>COOK</u>	County Initions described hereinarter as rottows.
4 OF SECTION 24, TOWNSHIP 41 NORTH, RAW TO THE PLAT THEREOF RECORDED IN THE OF	F SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTHEAST 1/ GE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING FICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, BER 24206280, IN COOK COUNTY, ILLINOIS. PIN #:
Together with the note or not	ON COUP, SCHAUMBURG, IL 60194 tes thereir described or referred to, the money on with interest, and all rights accrued or to e Mortgage.
Dated SEPTEMBER 11.1992	, but effective JULY 16, 1992
AUGUST OF AUGUST	GLENPED MORTGAGE CORPORATION  f/k/a GFSL, INC.  f/k/a MERRILL LYNCH MORTGAGE CORPORATION
ORATE SE	f/k/a UNITED FIRST MORTGAGE CORPORATION
16/0 / 4/2 B	moe Kulifor To
Allower V. S.	MAE HEBB
The Oak State State	ASSISTANT VICE PRESIDENT
William Manual Comment	
B)	DERRICK BECKNER DEPT-01 RECUPLING \$25.0
	ACCIOTANT CEOPETADY TB0010 TRAN 3387 10/14/92 15:28:30
STATE OF <u>MARYLAND</u>	#6186 # #-73-763948 COOK COUNTY RECORDER
COUNTY OF FREDERICK	
On <b>SEPTEMBER 11, 1992</b>	, before me <u>J. R. TOMLINSON</u>
personally appeared MAE HEB	g and
DERRICK BECKNER	personally known to me
(or proved to me on the basis	of satisfactory evidence) to be the person(s)
wno executed the within insti	rument as ASSISTANT VICE PRESIDENT and acknowledged to me the corporation
and <u>ASSISTANT SECHETARY</u> executed it.	and acknowledged to me the corporation
De 7	J. R. TOMILIES
H) Monder	12
/J/A/TOMLINSON (COMMISSION EXP Notary public	O5/13/95) (NOTARY PUBLIC)
	KARLEEN PARKER P.O. BOX 3829

J = 465M.S.00545

## **UNOFFICIAL COPY**

Hit william

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