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POOL.NO

UNOFFICIAL

COUNTY OF COOK (A)
LOAN.NO 1727231/(313163235)

1335687

TEN RECORDED MAIL TO: ONTHAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

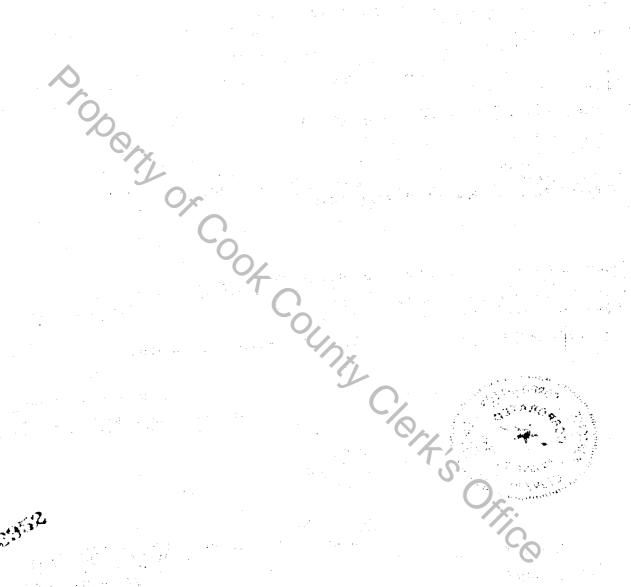
92763952

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENFE	MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
located at 10600 VISTA CORDE	NTO PARKWAY, SAN DIEGO, CA 92121
hereby grants, assigns, and	transfers to the valley national bank of arizona, a
NATIONAL BANKING ASSOCIATION located at 241 N. CENTRAL AVEN	ILIE DUCENIY AZ DEGGA
all the rights, title and i	nterest of undersigned in and to that certain Real 👩
Estate Mortgage Lated <u>JUNE</u>	24, 1986 , executed by JOSEL VILLANUEVA :3
AND NYLSA VILLANUEYA AUSBAND AND WI	<u> </u>
to MERRILL LYNCH MERIGAGE C	ORPORATION t at page(s)/drawer with a page(s)/drawer
and recorded in liber/cabine	t at page(s)/drawer
document/instrument no. <u>86</u> 2	287291 microfilm #
pin number 15-07-200-035/0:7	in the
plat of COOK	County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 15-07-	2/\display=035/031
Property Address: 1203 TAFT	AVENUE, GERKELEY, IL 60163
Together with the note or no due and to become due, there	tes thereir described or referred to, the money on with interest, and all rights accrued or to
accrue under said Real Estat	
	4 /1.
Dated <u>SEPTEMBER 11, 1992</u>	, but effective JULY 16, 1992
Maria Maria	JINNED MORTGAGE CORPORATION
REPURS ORPORATION IN	f/k/a GPSL, INC.
SONATED S	f/k/a MERRILL WINCH MORTGAGE CORPORATION f/k/a UNITED FIRST MORTGAGE CORPORATION
S A S CALLE	1,7,7,4 0.112110 1.011011011011011
またしょう おおき	y Mas Kell
MOUST 2. ST	MAE HEBB
AUGUST 2 STANDARD B	ASSISTANT VICE PRESIDENT
B	vallen della land
B	DERRICK BECKNER
	ASSISTANT SECRETARY . DEPT-01 RECORDING \$23.00
STATE OF MARYLAND	780010 TRAN 3382 10/14/92 15:28:100 86190 # #-92-763952
COUNTY OF FREDERICK	COOK COUNTY RECORDER
On <u>SEPTEMBER 11,1992</u> personally appeared <u>MAE HEB</u>	, before me <u>J. R. TOMLINSON</u> and
DERRICK BECKNER	personally known to me
(or proved to me on the basi	s of satisfactory evidence) to be the person(s)
and <u>ASSISTANT SECRETARY</u>	rument as <u>ASSISTANT VICE PRESIDENT</u> and acknowledged to me the corporation
executed it.	
()ay	
Janes .	A TOMLING
J/R, FOMLINSON (COMMISSION EXP	
Notary public	(/NOTARY\)
	PUBLIC) julian action
	KARLEEN PARKER PO. BOX 3829 FREDERICK, MD 21701
S. a.	FREDERICK, MD 21701

J = 465M.5.00549

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ONTRAK ASSIGNMENT SERVICES FICIAL COPY

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LOAN: 1727231 POOL: 1335687

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: THE NORTH HALF OF LOT 6 IN BLOCK 5 IN VENDLEY AND COMPANY'S BERKELEY GARDENS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER LYING WORTH OF THE CENTER LINE OF ST. CHARLES ROAD OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 1 IN JATHAN JANOVE RESUBDIVISION OF LOTS 7 TO 10 INCLUSIVE IN BLOCK 5 IN VENDLEY AND COMPANY'S BERKELEY GARDENS. LC OF
NE OF
12 EAST
NOIS. A SUBDIVISION OF PART OF THE NORTHEAST QUARTER LYING NORTH OF THE CENTER LINE OF ST. CHARLES ROAD IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

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Property of Coot County Clark's Office