

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)  
LOAN NO 1726536/(314399585)  
POOL NO 1358226

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92763954

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENFED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 10509 VISTA SORRENTO PARKWAY, SAN DIEGO, CA 92121  
hereby grants, assigns, and transfers to THE VALLEY NATIONAL BANK OF ARIZONA, A NATIONAL BANKING ASSOCIATION  
located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 14, 1986, executed by PATRICIA S. BEAUDET, SPINSTER

to MERRILL LYNCH MORTGAGE CORPORATION

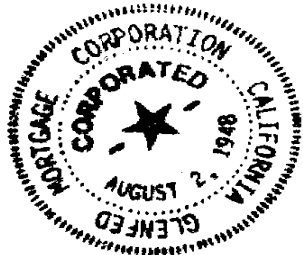
and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 86308865 microfilm # \_\_\_\_\_  
pin number 09-36-425-052-1012 in the  
plat of COOK County Illinois described hereinafter as follows:  
**SEE ATTACHMENT A. PIN #: 09-36-425-052-1018**

92763954

**Property Address:** 6490 N. NORTHWEST HWY., UNIT 3-F, CHICAGO, IL 60631  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 11, 1992, but effective JULY 16, 1992.

**GLENFED MORTGAGE CORPORATION**  
E/k/a GFSL, INC.  
f/k/a MERRILL LYNCH MORTGAGE CORPORATION  
f/k/a UNITED FIRST MORTGAGE CORPORATION



BY Maie Hebb  
**MAE HEBB**  
ASSISTANT VICE PRESIDENT  
BY Derrick Beckner  
**DERRICK BECKNER**  
ASSISTANT SECRETARY

STATE OF MARYLAND  
COUNTY OF FREDERICK

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 3382 10/14/92 15:28:00  
#6192 # \*-92-763954  
COOK COUNTY RECORDER

On SEPTEMBER 11, 1992, before me: J. R. TOMLINSON  
personally appeared MAE HEBB and DERRICK BECKNER  
(or proved to me on the basis of satisfactory evidence) personally known to me to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

J. R. TOMLINSON  
**J. R. TOMLINSON (COMMISSION EXP. 05/13/95)**  
Notary public



PREPARED BY:  
Karleen Parker  
**KARLEEN PARKER**  
P.O. BOX 3829  
FREDERICK, MD 21701



Handwritten initials or mark.

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PROPERTY

Property of Cook County Clerk's Office

92703954



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ONTRAK ASSIGNMENT SERVICES

LOAN: 1726536

POOL: 1358226

9 2 7

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

THE SOUTHWESTERLY 122.5 FEET OF THE SOUTHEASTERLY 1.12 ACRES OF LOT 7 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MIDWEST BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 31, 1970 AND KNOWN AS TRUST NUMBER 7012511 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21673482, TOGETHER WITH AN UNDIVIDED 3.69 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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