ILLINOIS COUNTY OF COOK (A)

(QASS.111.0033 P=5.402.001

UNOFFICIAL WHEN RECORDED MAIL, TO: ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829

FREDERICK, MD. 21701-0907

1726560/(315151269) LOAN.NO 1358234 POOL.NO

92763955

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENFED MORTGAGE CORPORATION. A CALIFORNIA CORPORATION
located at 10509 VISTA SORRENTO PARKWAY, SAN DIEGO, CA 92121
hereby grants, assigns, and transfers to the valley national Bank of ARIZONA, A
NATIONAL BANKING ASSOCIATION
located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated <u>JULY 25, 1986</u> , executed by <u>HENRY M. SINGER AND</u>
SUSAN SINGER, HUSBANT AND WIFE
SQUARY SHADER, FROGERRY AND WIFE
to MERRILL LYNCH MORTGAGE CORPORATION
and recorded in libe (cabinet at page(s)/drawer document/instrument no. 86331951 microfilm #
pin number 13-02-106-017 microfilm # in the
plat of COOK County Illinois described hereinafter as follows:
LOT 17 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S SEVENTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPA'. MERIDIAN, LYING NORTH AND SOUTH OF INDIAN EQUINDARY LINE IN COOK COUNTY, ILLINOIS. FIN #: 13-02-106-017
Property Address: 6323 N. MONTICELLO AVENUE, CHICAGO, IL 60659 Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.
Dated SEPTEMBER 11, 1992 , but effective JULY 16, 1992 .
CLENFED MORTGAGE CORPORATION f/k/a MERRILL LINCH MORTGAGE CORPORATION f/k/a UNITED FORT MORTGAGE CORPORATION
BY Almiet 2. S. By Alexander Alexand
MAE HEBB ASSISTANT VICE PRESIDENT DEBRICK RECKNER
200 03-30 1 12 Marie Addition 100 P. M. C. C. P. M. C. S. C.
BY Menick Decharer
ASSISTANT SECRETARY . T40010 TRAN 3/82 10/14/92 15:29:0
STATE OF MARYLAND) . #4193 + #-92-763955 . COOK COUNTY RECORDER
COUNTY OF _FREDERICK
On <u>SEPTEMBER 11, 1992</u> , before me <u>J. R. TOMLINSON</u>
personally appeared MAE HEBB and
DERRICK SECKNER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.
(B) have in toming
JA TOMLINSON (COMMISSION EXP. 05/13/95) NOTARY PUBLIC When aren
KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

J = 465M.S.00552

UNOFFICIAL COPY

