ILLINOIS COUNTY OF COOK (A)

LOAN.NO

POOL.NO

1805209/(314377794)

1363260

UNOFFICIAL

RICCRDED MAIL TO:

ONTRAK'ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

92763956

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENFED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION	<u>.</u>
located at 10509 VISTA SOFRENTO PARKWAY, SAN DIEGO, CA 92121 hereby grants, assigns, and transfers to the Valley NATIONAL BANK OF ARIZONA. A	•
NATIONAL BANKING ASSOCIATION	
located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage lated JULY 16, 1986 , executed by MARCIA J. UPETZ. SPINSTER	.
to MERRILL LYNCH SCATGAGE CORPORATION	-
and recorded in liber/cabinet at page(s)/drawer	-
document/instrument nc. 86312602 microfilm #	
pin number 10-24-413-040-1601 in the	
plat of COOK County Illinois described hereinafter as follows:	
SEE ATTACHMENT A. PIN #: 10-24-/13-040-1001	C
	N
0_	` ?
Property Address: 1610 MONROE STRELT, UNIT 1E, EVANSTON, IL 60202 Together with the note or notes therein described or referred to, the money	63956
due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	GD.
Dated SEPTEMBER 11. 1992 , but effective JULY 16, 1992	
LENFED MORTGAGE CORPORATION	Angle A Angle A
f/k/a GFSL, INC. f/k/a MERRILL LYNCH MORTGAGE CORPORATION f/k/a UNITED FIRST MORTGAGE CORPORATION	
BY HEAT	
MAE HEBB ASSISTANT VICE PRESIDENT DERRICK BECKNER	
BY Mensell Section	
ACCICTABLE CEMPETADY DEPT-OF PEMPINE 42	3.00
STATE OF <u>MARYLAND</u> - T00010 TRAN 3387 10/14/92 15:29: - 06194 + #-92-763956	00
COUNTY OF FREDERICA COUNTY RECORDER	
On <u>SEPTEMBER 11, 1992</u> , before me <u>J. R. TOMLINSON</u>	
personally appeared MAE HEBB and DERRICK BECKNER personally known to me	- j
(or proved to me on the basis of satisfactory evidence) to be the person(s)	
who executed the within instrument as ASSISTANT VICE PRESIDENT	
and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.	
executed 10.	
A TOMAN	
J. A YOMLINSON (COMMISSION EXP. 05/13/95)	
Notary public (NOTARY)	
KARLEEN PARKER	-
KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701	

(QASS.TI).0034 P = \$.403.001

J = 485M.S.00553

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Property of Cottons, Clarks Office



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ONTRAK ASSIGNMENT SERVICES

LOAN: 1805209 POOL: 1363260 9 2 7 STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 1610-1 AND UNIT NUMBER 6 IN MONROE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BLOCK 3 IN STANLEY AND COMPANY'S SECOND DODGE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TS RECON ED PERCI.

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OPENANTA CONTA WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24811732 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property or Coot County Clerk's Office