ILLINOIS COUNTY OF COOK (A)

LOAN.NO

POOL.NO

UNOFFIC, A WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829

1808817/(315993278) 1363332

FREDERICK, MD. 21701-0907

92763958

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENFED MORTGAGE CORPORATION. A CALIFORNIA CORPORATION	
located at 10509 VISTA SORRENTO PARKWAY, SAN DIEGO, CA 92121	
hereby grants, assigns, and transfers to THE VALLEY NATIONAL BANK OF ARIZONA, A	•
NATIONAL BANKING ASSOCIATION Located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage lated <u>JULY 25, 1986</u> , executed by <u>RONALD J JANIAK AND</u>	93
NANCY A JANIAK HUSBAND WIFE	~
THE PARTY OF THE P	76295
to MERRILL LYNCH MONTGAGE CORPORATION	ंठ
and recorded in libe //cabinet at page(s)/drawer document/instrument nc. 86323994 microfilm #	28
pin number <u>07-29-210-002</u> In the	
plat of COOK County Illinois described hereinafter as follows:	
LOT 4290 IN WEATHERSFIELD UNIT 4, BEING / LUBDIVISION IN SECTIONS 20, 28, AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1961 AS DOCUMENT 18,263,706 IN COOF COUNTY, ILLINOIS. PIN #: 07-29-210-002	
Property Address: 1425 WEST NORWEL' LANE, SCHAUMBURG, IL 60193 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
Dated SEPTEMBER 11, 1992 , but effective JULY 16, 1992 .	
THE PROPERTY OF THE PROPERTY O	
f/k/a UNITED FORT MORTGAGE CORPORATION	
BY MAE HEBB	
ASSISTANT VICE PRESIDENT	•
DERRICK BECKNER PER OF DEAD COLUMN AND AND AND AND AND AND AND AND AND AN	
### DERRICK BECKNER DEPT-01 RECORDING 423	3.00 00
) . CODK COUNTY RECORDER	
COUNTY OF _FREDERICK)	•
On <u>SEPTEMBER 11, 1992</u> , before me <u>J. R. TOMLINSON</u> personally appeared <u>MAE HEBB</u> and DERRICK BECKNER personally known to me	• •
OFFRICK BECKNER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)	
who executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u> and <u>ASSISTANT SECRETARY</u> and acknowledged to me the corporation	
executed it.	
A mela (In TOMENICO)	
J. A TOMLINSON (COMMISSION EXP. 05/13/95) (NOTARY PUBLIC)	
KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701	- .
PMEUERIUK, MU 21/U1	

(CASSIT).0036 P=\$.405.001

UNOFFICIAL COPY

