POOL.NO

**UNOFFIC** 

ILLINOIS COUNTY OF COOK (A) LOAN.NO 1729518/(3

1729518/(315988215) 1363342

92763959

UNICORDED MAIL TO: P.C. BOX 3829 FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENFED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION	
located at 10509 VISTA SORRENTO PARKWAY, SAN DIEGO, CA 92121	
hereby grants, assigns, and transfers to THE VALLEY NATIONAL BANK OF ARIZONA, A	,
NATIONAL BANKING ASSOCIATION Located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated <u>JUNE 20, 1986</u> , executed by <u>JOHN H. NOVAK A</u>	
BACHELOR AND LINDA / MOSES. A SPINSTER	
to MERRILL LYNCH PURTGAGE CORPORATION	
and recorded in liber cabinet at page(s)/drawer	. 7
document/instrument no. 86262584 microfilm pin number 03-29-328-001 in the	395
and recorded in liber/mabinet at page(s)/drawer  document/instrument no. 86262584 microfilm #  pin number 03-29-328-007 in the  plat of COOK County Illinois described hereinafter as follows:  LOT 3 IN BLOCK 2 IN GEORGE W. DUNTO/TS & JOITION TO ARLINGTON HEIGHTS SUBDIVISION IN THE EAST 1/2  2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 03-29-328-007	3
Property Address: 206 N. PINE AVENUF, ARLINGTON HEIGHTS, IL 60004 Together with the note or notes thereir described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	-
Dated SEPTEMBER 11, 1992 , but effective JULY 16, 1992 .	
SLENFED MORTGAGE CORPORATION  E/k/a GFSL, INC.  F/k/a MERRILL LYNCH MORTGAGE CORPORATION  E/k/a UNITED LIST MORTGAGE CORPORATION  BY  MAE HEBB  ASSISTANT VICE PRESIDENT	
f/k/a UNITED TEST MORTGAGE CORPORATION	
BY MAE HEBB	
ASSISTANT VICE PRESIDENT	
ASSISTANT VICE PRESIDENT  DERRICK BECKNER	
ASSISTANT SECRETARY . DEPT-01 RECORDING \$22 . T\$0010 TRAH 3367 10/14/92 15:29:0 . \$6197 \$ #-92-763959	3.00 00
COUNTY OF FREDERICK COUNTY RECORDER	
On <u>SEPTEMBER 11, 1992</u> , before me <u>J. A. TOMLINSON</u> personally appeared <u>MAE HEBE</u> and <u>DERRICK BECKNER</u> personally known to me	
(or proved to me on the basis of satisfactory evidence) to be the person(s)	
who executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u> and acknowledged to me the corporation	
executed it.	
Notary public PREPARED BY: Notary public Public	
KARLEEN PARKER PAREN PARKER PREDERICK, MD 21701	-

QASS.TH 1.0037 P = \$.406.001

J = 465M.S.00556

## **UNOFFICIAL COPY**



