

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 1845592/(315978880)
POOL NO 1363395

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92763964

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENFED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 10509 VISTA SORRENTO PARKWAY, SAN DIEGO, CA 92121
hereby grants, assigns, and transfers to THE VALLEY NATIONAL BANK OF ARIZONA, A NATIONAL BANKING ASSOCIATION
located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1986, executed by SANDRA L. SHERMAN, A SPINSTER

to MERRILL LYNCH MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 86292670 microfilm # _____
pin number 14-30-110-028 in the
plat of COOK County Illinois described hereinafter as follows:
LOT 67 IN GEORGE LILL'S SUBDIVISION OF BLOCK 15 OF THE SNOW ESTATE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 14-30-110-028

Property Address: 3034 N. HAMILTON AVENUE, CHICAGO, IL 60618
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 11, 1992, but effective JULY 18, 1992.

GLENFED MORTGAGE CORPORATION
E/k/a GFSL, INC.
E/k/a MERRILL LYNCH MORTGAGE CORPORATION
E/k/a UNITED FIRST MORTGAGE CORPORATION



BY Mae Hebb
MAE HEBB
ASSISTANT VICE PRESIDENT

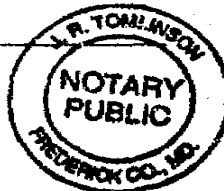
BY Derrick Beckner
DERRICK BECKNER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

DEPT-01 RECORDING \$23.00
T#0010 TRAN 3387 00/14/92 15:30:00
#6202 * -92-763964
COOK COUNTY RECORDER

On SEPTEMBER 11, 1992, before me J. R. TOMLINSON
personally appeared MAE HEBB and
DERRICK BECKNER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



230
e

92763964

UNOFFICIAL COPY

FILED

Property of Cook County Clerk's Office

377025A

