

# UNOFFICIAL COPY

92763038

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **231626 (YOUNG)**

WHEN RECORDED MAIL TO:  
OKTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **CLARENCE B. YOUNG, JR. AND TRESSIE M. YOUNG,**  
HIS WIFE

Mortgagee: **FORD CONSUMER FINANCE COMPANY, INC.**

Loan Amount: **28,781.49**

Date Of Mortgage: **07-01-92**

Date Of Recording: **07-08-92**

Pin Number: **25-17-228-027**

Prop Addr: **10626 S. PEORIA AVE., CHICAGO, ILLINOIS, 60643**

Doc Instrument #: **91337144**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 3365 10/14/92 12:01:00  
#5972 \* -92-763038  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 4, 1992

FORD CONSUMER FINANCE COMPANY, INC.  
*[Signature]*  
DEMESHA C. GARNER  
ASSISTANT VICE PRESIDENT  
*[Signature]*  
STEVE CROWELL  
ASSISTANT SECRETARY

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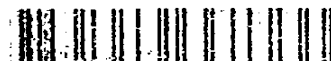
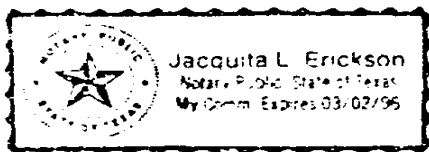
STATE OF TEXAS  
COUNTY OF DALLAS

On this SEPTEMBER 4, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*[Signature]*  
NOTARY PUBLIC



*[Handwritten initials]*

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 231626 (YOUNG)

## ATTACHMENT "A"

### LEGAL PAGE

LOT 28 IN WELLS AND NASH'S RESUBDIVISION OF BLOCKS 5,6,11 AND 12 IN  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST  
1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWN-  
SHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY ILLINOIS.

TAX ID#: 25-17-225-027

ADDRESS: 10626 S. PEDRIA AVE., CHICAGO, ILLINOIS, 60643

Property of Cook County Clerk's Office

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