

UNOFFICIAL COPY

92763049

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 300751 (LANE)

WHEN RECORDED MAIL TO:
ONTRAX RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JESSIE MAE LANE, A WIDOW AND NOT SINCE REMARRIED
Mortgagee: ASSOCIATES FINANCE, INC.
Loan Amount: 26,152.71
Date Of Mortgage: 09-13-90
Date Of Recording: 09-17-90
Pin Number: 20-18-22-036
Prop Addr: 5736 S MARSHFIELD, CHICAGO, IL
Doc Instrument #: 90-452805
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T#0010 TRAN 3365 10/14/92 12:02:00
45983 * -92-763049
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 9, 1992.

ASSOCIATES FINANCE, INC.

DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

STEVE CROWELL
ASSISTANT SECRETARY

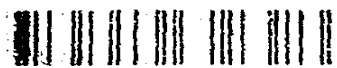
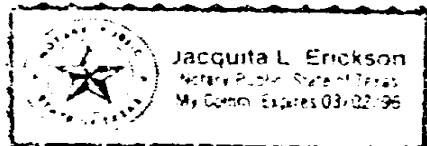
STATE OF TEXAS)
COUNTY OF DALLAS)

On this SEPTEMBER 9, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, on behalf of ASSOCIATES FINANCE, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



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E

92763049

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2011-01-01

Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 302751 (LANE)

ATTACHMENT "A"

LEGAL PAGE

LOT 15 IN BLOCK 10 IN ASHLAND, A SUBDIVISION OF THE NORTH THREE
QUARTERS AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2
OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) OF
SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92763019