

UNOFFICIAL COPY

92763050

STATE OF **ILLINOIS**
COUNTY: **COOK (A)**
LOT NO. **213174 (JACKSON)**

WHEN PREPARED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **LEVELLA JACKSON UNMARRIED**
Mortgagee: **MERITOR CREDIT CORPORATION**
Loan Amount: **15,407.39**
Date Of Mortgage: **07-15-88**
Date Of Recording: **04-18-88**
Pin Number: **16-09-213-017 VOL 549**
Prop Addr: **5009 WEST ERLE CHICAGO IL**
Doc Instrument #: **89-158363**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T#0010 TRAN 3365 10/14/92 12:03:00
45984 \$ * 92-763050
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 9, 1992

FORD CONSUMER FINANCE COMPANY, INC.
FLA MERITOR CREDIT CORPORATION

Demisha C. Garner
DEMESHA C. GARNER,
ASSISTANT VICE PRESIDENT

Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

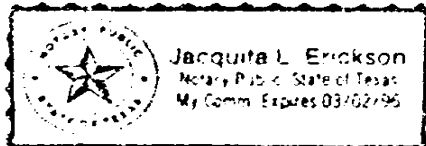
STATE OF TEXAS
COUNTY OF DALLAS

On this SEPTEMBER 9, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



Bob

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN, COUNTY: COOK (A)
Loan No. 213174 (JACKSON)

ATTACHMENT "A"

LEGAL PAGE

LOT 100 AND EAST 5 FEET OF LOT 101 IN THE SUBDIVISION OF THE NORTH
1 2 OF THE EAST 1 2 OF THE WEST 1 2 OF THE NORTHEAST 1 4 OF SECTION
9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE NORTH 379.75 FEET THEREOF) IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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