UNOFFICIAL COPY

CRAGIN FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. 01-43660-09
34

92763060

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE TRUST NUMBER 27610, DATED OCTOBER 17, 1985.

all the right, title, interest, claim or demand whatsoever it may be acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88-380995 to the premises therein described to-wit:

LOT 5 (EXCEPT THE NORTH 90 FEET THEREOF) IN BLOCK 9 IN W. F. KAISER AND COMPANY'S ADDISON HEIGHTS, SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3700 N. NEVA, CHICAGO, ILLINOIS 60634
PIN #: 13-14-116-017

DEPT-01 RECORDING $23.50
T#0010 TRAN 3368 10/14/92 12:07:00
#5995 # *-92-763060
COOK COUNTY RECORDER

CRAGIN FEDERAL BANK FOR SAVINGS CORPORATE SEAL

IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings of Chicago* hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 12TH day of SEPTEMBER 19 92

Cragin Federal Bank for Savings of Chicago

Attest: ..... Assistant Secretary By: ..... Assistant Vice-President

92763060

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument, as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

..... Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. .....

Mail to:

MR AND MRS AUDYLI
3700 NORTH NEVA
CHICAGO, ILLINOIS 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

"OFFICIAL SEAL"
JOHN A. [illegible]
Notary Public, State of Illinois
My Commission Expires 9/27/93

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