

# UNOFFICIAL COPY

92763071

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 202563 (WILDER)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor:** BERNICE WILDER, A WIDOW  
**Mortgagee:** ASSOCIATES FINANCE, INC.  
**Loan Amount:** 47,729.00  
**Date Of Mortgage:** 1-20-90  
**Date Of Recording:** 12-17-92  
**Pin Number:** 25-04-121-042  
**Prop Addr:** 8948 S NORMAL, CHICAGO IL  
**Doc Instrument #:** 90-599051  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

DEPT-01 RECORDING 423.00  
T80010 TRAN 3369 10/14/92 12:10:00  
#6006 # \*-92-763071  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 9, 1992

**ASSOCIATES FINANCE, INC.**

*Demisha C. Garner*  
**DEMESHA C. GARNER**  
**ASSISTANT VICE PRESIDENT**

*Steve Crowell*  
**STEVE CROWELL**  
**ASSISTANT SECRETARY**

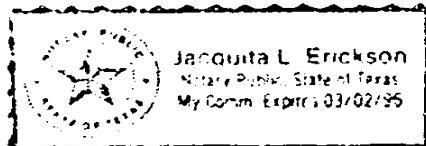
STATE OF TEXAS  
COUNTY OF DALLAS

On this SEPTEMBER 9, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of ASSOCIATES FINANCE, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Jacquita L. Erickson*  
NOTARY PUBLIC



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2024-01-01

Property of Cook County Clerk's Office

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ATTACHMENT "A"

LEGAL PAGE

LOT 20 AND THE NORTH 8 FEET 4 INCHES OF LOT 21 IN BLOCK 19 IN SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4 AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 5 LYING EAST OF THE CENTER LINE OF THE CHICAGO R ROCK ISLAND AND PACIFIC RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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