

# UNOFFICIAL COPY

92763072

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 236805 (ACCELTURA)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEVEN M. ACCELTURA AND BRENDA ACCELTURA,  
HIS WIFE

Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.

Loan Amount: 53,200.00

Date Of Mortgage: 11-13-91

Date Of Recording: 11-14-92

Pin Number: 23-02-211-064

Prop Addr: 8919 SOUTH 84<sup>TH</sup> AVENUE, HICKORY HILLS, ILLINOIS, 60457

Doc Instrument #: 91-601681

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T80010 TRAN 3369 10/14/92 12:10:00  
46007 \$ \*--92--763072  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 4, 1992

[Signature]  
FORD CONSUMER FINANCE COMPANY, INC.  
DEMESHA C. GARNER  
ASSISTANT VICE PRESIDENT  
[Signature]  
STEVE CROWELL  
ASSISTANT SECRETARY

92763072

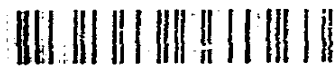
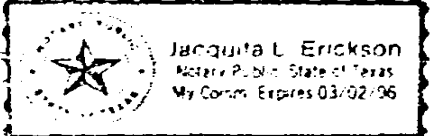
STATE OF TEXAS  
COUNTY OF DALLAS

On this SEPTEMBER 4, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]  
NOTARY PUBLIC



2300  
E

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 236805 (ACCEFFURA)

## ATTACHMENT "A"

### LEGAL PAGE

LOT 4 IN HILLCREST SUBDIVISION BEING A SUBDIVISION OF PART OF  
LOT 2 IN FREDERICK H. BARTLETT'S 93RD STREET FARMS BEING A SUBDI-  
VISION OF THE NORTHWEST 1 4 OF THE SOUTHWEST 1 4 AND PART OF THE WEST  
1 2 OF THE NORTHEAST 1 4 OF SECTION 2. TOWNSHIP 37 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX ID#: 23-02-211-004  
ADDRESS: 8919 SOUTH 84TH AVENUE, HICKORY HILLS, ILLINOIS, 60457

Property of Cook County Clerk's Office

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Ref. 33841