

UNOFFICIAL COPY

92763074

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **235841 (SANTOYO)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **SACRAMENTO P. SANTOYO AND ELIA SANTOYO HIS WIFE AND**

CARLOS C. SANTOYO, A SINGLE PERSON

Mortgage: **FORD CONSUMER FINANCE COMPANY, INC**

Loan Amount: **41,500.00**

Date Of Mortgage: **11-01-91**

Date Of Recording: **11-05-91**

Pin Number: **17-19-309-017**

Prop Addr: **2622 WEST 181ST PLACE, IL**

Doc Instrument #: **91551091**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T0010 TRAN 3367 10/14/92 12:11:00
35009 92-763074
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 9, 1992

FORD CONSUMER FINANCE COMPANY, INC.
Demisha C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT
Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

92763074

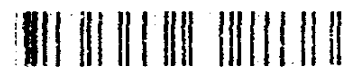
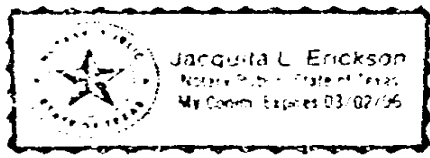
STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this SEPTEMBER 9, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



2300 E

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2025-03-11

Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2358-11 (SANTOYO)

ATTACHMENT "A"

LEGAL PAGE

LOT 59 IN F. PASDELOUP'S SUBDIVISION OF BLOCK 44 IN SECTION 19,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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