

# UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G. 2338547  
Unit 2308  
Carpenter Park  
**RELEASE DEED**

92764694

Loan No. 5006152530

(the above space for recorder's use only)

\*\*SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA  
\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby release, convey and quit-claim unto

WILLIAM C. PETRAITIS AND ANNETTE B. PETRAITIS, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 88332945

and Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as

Document Number [redacted] to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 13 IN BLOCK 3 IN F. H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

PIN#19-28-410-033-0000

COOK COUNTY, ILLINOIS

1992 OCT 15 AM 9:24

92764694

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 1st day of April A.D. 19 92

STANDARD FEDERAL BANK for savings

BY: Jeffrey Mack  
Asst. Vice President

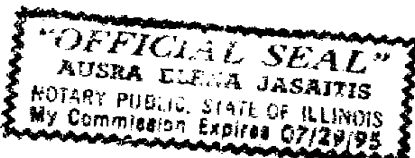
Attest: Barbara Little  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7/29/95



AUSA Elena Jasaitis  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Mail to: Recorder's Box No. 333  
William Petraitis  
7748 So. Lawler  
Burbank, IL 60459

7748 S LAWLER

BURBANK, IL 60459

THIS INSTRUMENT WAS PREPARED BY

TINA BRFNCLC

1192 S Archer Avenue  
Chicago, Illinois 60632-1890

73-38-5478

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FILED IN...

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COOK COUNTY CLERK'S OFFICE  
JAN 10 1900