39520

PREPARED BY & Mark to !

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

First Union Mortgage Corporation

31 50477

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by

to Beverly Bank

a corporation organized under the laws of The State of Illinois and whose principal place of business is 8311 West 159th Street, Orland Hills, Illinois 60477

and recorded in Book/Volume No.

, pages(s)

, as Document No. 92764783

свок

County Records, State of Illinois described hereinafter as follows:

LOT 48 IN COUNTRYSIDE PERHNED UNIT SEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NOR"HWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN 2705-102-002

Commonly known as:

JUNE CLOTH

TOGETHER with the note or notes therein described or referred to, the money due and to bucon a due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On

10/07/92

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared John C. Stephenson known to be the Vice President and Lori Warren known to me to be Assistant Vice President of the corporation herein which execute the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she ticknowledges said instrument to be the free act and dead of said corporation.

Beverly Bank

n C. Stephensor

Úice President

BY: Lorl Warren

ITS: Assistant Vice President

(Corporate Seal)

Notary Publics My Commission Expires

"OFFICIAL SEAL" CONNIE L. LOLL Notary Public. State of Minois My Comples State of Phinois (THIS AREA FOR OFFICIAL NOTABIAL SEAL)

BOX 333

UNOFFICIAL COPY

Property of Cook County Clerks The second large spill and present the yer tomout ropis TO A TOTAL PERSON AND THE PARTY OF THE PARTY **表示自己的变形**

CONTROL TO STATE