

UNOFFICIAL COPY

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a Corporation of the United States of America, has granted bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, a certain indenture of mortgage dated the 3rd day of MAY 19 89, made by BRIAN K. WILLIAMS AND ROBIN M. LUCAS WILLIAMS.

HUSBAND AND WIFE

it securing the payment of one promissary note therein described for the sum of SEVENTY NINE THOUSAND THREE HUNDRED AND NO/100 (\$ 79,300.00) and all its right, title and interest in and to the premises and described in said mortgage as follows, to-wit:

LOT 36 AND THE SOUTH 1/2 OF LOT 37 IN HILLS SUBDIVISION OF THE NORTH 19 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, AND ALL THAT PART OF THE NORTH 19 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8331 SOUTH GREEN CHICAGO, ILLINOIS 60620 TAX ID#'S 20-32-407-042 20-32-407-010

which said mortgage is recorded in the office of Recorder of Deeds of COOK County, in the State of ILLINOIS, as Document No. 89 204450 together with the said note therein described, and the money due or to grow due thereon, with interest;

The undersigned corporation warrants that it has good right, title and interest in and to said notes, mortgages, and assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its ASSISTANT VICE PRESIDENT and attested by ANNA PESCATORE, its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed, this 16th day of MAY, 19 89.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

BY: JANET M. FOLTMAN ASST. VICE PRESIDENT

ATTEST:

ANNA PESCATORE LOAN SERVICING OFFICER

STATE OF ILLINOIS ) ) ss. COUNTY OF COOK ) )

DEPT-01 RECORDINGS \$83.50 109999 TRAN 1972 10/14/92 14:23:00 #2491 # \* - 92 - 7 2 4 1 8 4 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY THAT JANET M. FOLTMAN, ASST. VICE PRESIDENT and ANNA PESCATORE, its LOAN SERVICING OFFICER of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officer, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of the corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 16th day of MAY, 19 89.

(SEAL) "OFFICIAL SEAL" PAULINE KNESH Notary Public, State of Illinois My Commission Expires 10/27/90

PAULINE KNESH NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: PAULINE KNESH

\$23.50 E

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FHWA LNA 1-12(049846)6 PUK 05/22/89 IL  
CONTRACT NO 513528  
LENDER NO 11053-000-5  
SERVICER NO 11053-000-5  
TALMAN HOME FED S & L ASSN OF ILL (THE)  
CHICAGO IL 60634  
CNIL NO 137-20089-00001  
LOR ID 2613816

92762184

Property of Cook County Clerk's Office