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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE HUNTINGTON MORTGAGE COMPANY of the County of Franklin, State of Ohio for and in consideration of one dollar, and for other and good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Brian A. Metzger and Joanna M. Metzger, his wife

heirs, legal representatives and assigns, all the right, title, _ may have acquired interest, claim or demand whatsoever they , bearing date the in, through or by a certain Mortgage , 1991, and recorded in the 19th day of Recorder's Office of 19th December County, in the State of Illinois, in Book , Page 91-673469 , to the premises therein Cook , State of Illinois, as Document Number described, situated in the County of as follows, to wit: Lot 14 in Block 54 in Winston Park Northwest Unit Number 4, being a suddivision in Sections 12 and 13, Township 42 North, Range 10, East of the third principal meridien, according to plat thereof recorded in the Recorder's Office of Cook County, Illinois, January 13, 1964 as Document Number 19020710 in Cook County, Illinois. Permanent Index Number 02-13-114-014 together with all the appurtenances and privileges thereunto belonging or appercaining. WITNESS my hand this 23rd day of

THE HUNTINGTON MORTGAGE COMPANY

September

Cregory M. Vice President

STATE OF OHIO COUNTY OF FRANKLIN, SS:

DEPT-01 RECORDINGS T#9999 TRAN 9148 10/14/92 15:30:00

\$23.50

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I, a Notary Public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that Gragory M. Cassius, the Vice President of The Huntington Mortgage Company an Ohio corporation, personally known to me to be the came person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signal the said instrument as his free and voluntary act, for the user and purposes therein set forth.

23rd Given under my hand and official seal, this September __, 1992.

THIS INSTRUMENT PREPARED BY: The Huntington Mortgage Company 2361 Morse Road/ DC 34 Columbus, Ohio 43229

CAROL ANN MCKINNEY MOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXPIRES MAY I. 1995

Return To: Gan: DeMaertelaere 50 Jurnes Are Elk Grove Vig, 11 60007 Metzger Jr)

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