COPY 927642

010 835 BEFTEMBER, 1974

a corporation of the St	ate of TILINOIS	for and in consideration of the payment of the indebt
mest secured by the		hereinsfier mentioned, and the ennectiation of
the noise thereby seci	ared, and of the sum of on	dollar, the receipt whereof is bereby acknowledged, de
	EASE, CONVEY and QUIT	CLAIM THE ANTHONEY F. GAUGHAN, JR. AND (NAME AND ADDRESS)
Beirs, Jegal vepresenta	tives and assigns, all the rig	ht, title, interest, claim or demand whatsoever it may be
acquired in, through o	r by a certain	rGAGE bearing date the 6TH day of
LIANUARY, 1997, On	d recorded in the Recorder's	Office of COOK County, in the State of
ILLINOIS	bookof records	on page as Socument No. 87019703
to the premises thereis	n described, alcusted in the	County of "COOK State of TLLINOIS
follows. to win:		Sur in Makabul wan sannakaka ke Saara di Tarah sa kebaba
SOUTH WEST 1/4 (DALE LAKE PTING A SUB OF THE SOUTH WEST 1/4 THE THIRD TRINCIPAL	DIVISION OF THE OF SECTION 13, TOWNSHIP 41 NORTH, MERIDIAN, IN COOK COUNTY,
PROPERTY COMMONI	Y KNOWN AS:	
TAX IDENTIFICATI	ON NUMBER: 06-13-31	5· 0t 5−0000
C) together with all the ap	purienances and privileges if	DEPT-01 RECORDINGS T#9797 TRAN 7148 10/14/92 62/86 # #
)	WHEREOF, the said	T#1797 TRAN 1148 10/19/92 #2556 # #-72-744 GOSK COUNTY RECORDER hereunto belonging or apperial hits. DRAPER AND KRAMER, INCORPORATED
) 3 IN TESTIMON')		THITT THAN 1148 10/14/92 ADDES # #-72-744 COOK COUNTY RECORDER hereunto belonging or appertulance. DRAPER AND KRAMER, INCORPORATED CE
IN TESTIMON' has caused these preser	WHEREOF, the said	THITT THAN 1148 10/14/92 ADDES # # 72 TA49 COOK COUNTY RECORDER hereunto belonging or appertaining. DRAPER AND KRAMER, IPCORPORATED CE
IN TESTIMON' has caused these preser	WHEREOF, the said	THITTY TRAN 1148 10/19/92 ADDES # # 72 T 44 COOK COUNTY RECORDER hereunto belonging or apperialising. DRAPER AND KRAMER, INCORPORATED CE
IN TESTIMON' has caused these preser	WHEREOF, the said	THITT THAN 1148 10/14/92 ADDES # # 72 TA49 COOK COUNTY RECORDER hereunto belonging or appertaining. DRAPER AND KRAMER, IPCORPORATED CE
IN TESTIMON' has caused these preser	WHEREOF, the said	THITTY TRAN 1148 10/19/92 ADDES # # 72 T 44 COOK COUNTY RECORDER hereunto belonging or apperialising. DRAPER AND KRAMER, INCORPORATED CE
IN TESTIMON' has caused these preser	WHEREOF, the said	THITTY THAN 1188 10/19/92 LOSSE # # 72 - 744 COSK COUNTY RECORDER THE PROPER AND KRAMER, INCORPORATED CE President and stremed by #
IN TESTIMON' has caused these preser	WHEREOF, the said	THITTY TRAN 1188 10/19/92 ADDES # # 72 - 744 COOK COUNTY RECORDER THE PROPER AND KRAMER, INCORPORATED THE President and attemed by My THE President AND SEPTEMBER
IN TESTIMONY has caused these preser Secretary, and its corp	WHEREOF, the said	THITTY TRAN 1188 10/19/92 ADDES # # 72-744 COOK COUNTY RECORDER THE PRESIDENT AND KRAMER, INCORPORATED CE President and attemed by #/ Ed. this 18TH day of SEPTEMBE . 1992 DRAPER AND KRAMER, INCORPORATED B. RICHARD E. VAN HORN VICEPMANNI ROBERTA MOORE, ASST. SAVINEY

UNOFFICIAL COPY

ECOUNTY OF COOK ELENA R. PAPPAS, A NOTARY PUBLIC RICHARD E. WI MICHARD E. WI MICHARD E. WI Personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED & corporation. and ROBERTA MOORE RSSISTANT	
in and for said County. In the State eforesaid, DO HEREBY CERTIFY that RICHARD B. VI personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED a corporation, and ROBERTA MOORE	w Ton
in and for said County. In the State eforesaid, DO HEREBY CERTIFY that RICHARD B. VI personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED . a corporation, and ROBERTA MOORE	w =000
personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED . a corporation, and ROBERTA HOORE	
INCORPORATED Sorporation, and ROBERTA MOORE	EN MOJO
And the second of the constitution of the constitution of the second process of the constitution of the co	
ASSISTANT	personal
known to me to the ASSISIANI Secretary of said surporation, and personally known to m	a so be ti
same persons whose names are subscribed to the foregoing instrument, appeared before me this da	
WITCH RESTRICT	
and severally acknowledged that is seen	MALY, THE
signed and delivered the said fortrument as VICE President and ASSISTANT	ary of mi
corporation, and caused the corporate seal of said corporation so be affixed thereto, pursuant se	authoric
given by the Board of DIRECTORS of said corporation, as their free and voluntary act.	: and as th
free and voluntary act of said corporation. For the wars and purposes therein set forth.	
	en _ S.
GIVEN under my hand and NOTARIA'S wal this day of the	F9
" OFFICIAL SEAL " HELENA K. PAPPAS, A NOTARY	DELIC
S GOTAGY DURING STATE OF ILLINOIS ; MI COMMISSION EXPIRES P/10/94	
MY COMMISSION EXPIRES 9/18/94	
And the Wall of the Country of the C	
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The state of the s	
' S _	
	Z)
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RELEASE DEED
By Companion

(1)

SS OF PROPERTY:

GEORGE E. COLE" LEGAL FORMS