

UNOFFICIAL COPY

MORTGAGE NO. 471712-1
COUNTY OF COOK

92765420

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY THOMAS W MCCANN AND KATHLEEN D MCCANN, HIS WIFE, TO AND IN FAVOR OF OLYMPIC MORTGAGE CORP. THE AMOUNT OF \$40,000, DATED 11/06/86, RECORDED 11/10/86, AS DOCUMENT NUMBER 3565961 IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOTS 1 AND 2 IN PAUL SCHULTE'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 IN SWIGART'S SUBDIVISION OF LOT 5

PIN 1618415001

DR# 92476778

RECORDED BY BARBARA YOUNG
1992 JUL 15 10:47:00
COOK COUNTY RECORDER
\$23.50
92764 + A * - 92-765420

POWER OF ATTORNEY FROM OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORATION RECORDED 9-7-89 IN DOCUMENT #89420606

1101 S WESLEY AVE - OAK PARK, IL 60304
THOMAS W. MCCANN
92765420

MAIL TO COMPLETE LEGAL DESCRIPTION ON BACK

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

HAS ON THIS DAY OF JULY 23, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

BY: BARBARA YOUNG
VICE PRESIDENT

ATTEST: EVA H. GARCIA
ASSISTANT SECRETARY

92765420

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

BY BARBARA YOUNG AND EVA H. GARCIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

WITNESS MY HAND AND NOTARIAL SEAL THIS 29TH DAY OF JULY, 1992.

Monica Frier
NOTARY SEAL

PREPARED BY: TAMMY OWENS
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



Equity Title
415 N. LaSalle
#402
Chicago, IL 60610

Handwritten initials and scribbles.

