THE GRANTOR, Intercounty Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment Of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on June 15, 1992 in Case No. 91 CH 7575 entitled Fleet Mortgage Corp. vs. Leona M. Hall, et al and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with Sec. 15-1507(c) of the Illinois Mortgage Foreclosure Law by said grantor on August 25, 1992 does hereby grant, transfer and convey to The Secretary of Housing and Urban Development the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

THE SOUTH 29 FEET OF LOT 3 IN BLOCK 17 IN SOUTH ENGLEWOOD, A SUBDIVISION BY SISSON AND NEWMAN OF PART OF SECTIONS 32 AND 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as \$632 S. Parnell, Chicago, IL 60620.

P.I.N. 20-33-318-021. Ox

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this Sectember 17, 1992.

INTERCOUNTY JUDICIAL SALES CORPORATION

President

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nathan H. Lichtenstein personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Indrew D. Schusteff personally known to me to be the Secretary of said Corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, it and purposes therein set forth. ANTOINETTE M. NASCA

Given under my hand and seal, this September 17, 1992.

Commission expires May 18, 1993.

MY COMMISSION OXPIBES, 5/19/)3

NOTARY PUBLIC STATE OF ILLINOIS

Motary Public

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

RETURN TO:

SHAPIRO & KREISMAN 1201 LAKE COOK RD. ISS FLOOR NORTHEROOK, IL 60062

This deed is exempt from tax under the provisions of Ill. Rev. Stat., ch. 120, Section/1 1004(m).

UNOFFICIAL COPY

Destroy Cot County Clert's Office